

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, April 27, 1960

NEW SERIES—VOLUME 30—NO. 17

The Pulpit And The Moral Issue

By DR. F. M. PURSER

(Editor's Note: The following article is an address given by Dr. F. M. Purser at the March meeting of the Northwest Pastor's Conference, which the conference has requested to be published.)

It is very evident that our Baptist preachers are definitely divided in their thinking about what should and should not be said from the pulpit on moral questions. There are those who say that the liquor question is strictly a moral question; others would include dancing, card-playing, movies, mixed bathing in this moral question; some would limit their thinking of a moral question entirely to the question of relationship between men and woman. Originally, of course, the word moral comes from a root meaning manners or laws or customs. It relates itself to behavior, right conduct, acting through men's sense of right, decisions between right and wrong in any field.

What emphasis should be laid upon these questions and what manner of speech should be used from the pulpit? (Continued On Page Two)

—BR—

Pastors' Conference To Precede Chicago Convention On May 9

MISSISSIPPIAN APPEARS ON AFTERNOON PROGRAM

The Pastors' Conference, which meets in Chicago on May 9, will hold its sessions in the Coliseum, where the convention will be held. Sessions will convene at 9:30 a. m. and at 2:15 p. m., and the meeting will adjourn following an Open Session at 4:00 p. m. The theme will be "Christ, the Answer."

The morning program will present "Christ the Answer to Pastoral Problems," "... to Church Problems," and "... to Denominational Problems," discussed by W. R. Pettigrew, Kentucky; W. Herschel Ford, Texas, and John M. Wright, Texas, respectively.

In the afternoon addresses will be heard on "Christ the Answer to Race Problems," "... to Labor Problems," and "... to Political Problems," by Monroe F. Swilley, Jr., Georgia; James L. Sullivan, Tennessee, and Dr. W. Landon Miller, Mississippi.

Rev. A. B. Pierce, pastor of the First Church, Kosciusko, will be the speaker on the Mississippi Radio Hour April 31. He will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WRJW, Picayune; at 2 p. m. over WSLI, Jackson, and at 9 a. m. over WLTX, Biloxi and WROB, West Point.

Rev. Chester Quarles Assumes Duties As State Secretary

RECEPTION TO BE HELD AT BAPTIST BUILDING FRIDAY NIGHT, APRIL 28

Good Sportsmanship Taught By Missionaries On South American Baptist Playground

By O. K. ARMSTRONG

And

MARJORIE MOORE ARMSTRONG

BARRANQUILLA, Columbia—Only nine years old, the Columbian Mission of the Baptist Foreign Mission Board includes all three of the basic missionary activities—preaching, teaching, and healing. On this our last stop in a tour of the continent, we were met by the missionary in charge, Howard L. Shoemaker.

It was Saturday. Mr. and Mrs. Shoemaker took us to Central Baptist Church after supper. "Here's where we'll get leaders for our churches in this country," Howard said as he showed us through the patio and a corridor to a lighted playground which is part of the church's educational plant.

Fifty or 60 children and young people were hard at play. With the arrival of the Shoemakers and Missionary Crea Ridenour, organized play got under way—volley ball for the older ones, circle games for the youngsters.

(Continued On Page Five)

Baptists Agree Both East and West

By J. D. GREY, Pastor

First Baptist Church, New Orleans

The oft quoted words of Rudyard Kipling, "Oh, east is east, and west is west, and never the twain shall meet," express the defeatist attitude of some in thinking about our Southern Baptist Convention. But let us read the concluding lines of that stanza from Kipling's "Ballad of East and West." The words are, "But there is neither east nor west, border nor breed nor birth, when two strong men stand face to face, though they come from the ends of the earth!"

Within the past three weeks I have been privileged to preach to Baptist groups in Texas, California, Georgia, and Virginia. Their response was identical. I found our brethren in all these sections emphasizing the same thing of salvation through faith.

(Continued On Page Two)

Rev. Chester L. Quarles, the new executive secretary of the Mississippi Baptist Convention, assumed the duties of the office to which he was elected several weeks ago Tuesday morning, April 18.

Mr. Quarles and his family arrived in Jackson Monday evening and are at the Walthall Hotel. The Quarles' will be at the hotel until they obtain a home in Jackson.

(Editor's note: He had purchased a home a few days before arriving but the seller was unable to give a clear title. The Walthall Hotel extended the courtesy of a suite of rooms, rent free for one week and at reduced rates thereafter.)

Mr. Quarles said his first task would be to answer a large stack of mail accumulated prior to his arrival.

"I am looking forward to the privilege of working with Mississippi Baptists and with other executive secretaries and denominational workers of the state and Southern Baptist Convention," Dr. Quarles said.

"I recognize the importance of the position, and I feel the full weight of the responsibility of the office, but with cooperation, I think we can do a

(Continued On Page Two)

NEW BAPTIST SECRETARY AND HIS FAMILY



Dr. Chester L. Quarles, new executive secretary of the Mississippi Baptist convention, and his family pose for a picture in Jackson Wednesday. With Dr. and Mrs. Quarles are children: Chester LeLand Quarles, age 6; Mary Virginia Quarles, age 9; and Grace Elaine Quarles, age 11 months. (Photo by Jimmy Ward).

REV. CHESTER QUARLES ASSUMES (Continued From Page One)

good job," the new secretary added.

Indicating that he was too new on the field to discuss any plans, Dr. Quarles said he would take care of the office correspondence first and then pitch into the work. An executive committee meeting will be held as soon as some of the members who are participating in out-of-state revivals return.

Mr. Quarles is not yet in the field of denominational work. He has worked with the Southern Baptist Convention's Sunday School board in south-wide training union work, and in Alabama was state director of the Baptist Training Union. He has served several churches as pastor, among them the church at Leland where he was pastor for five years. He comes to Mississippi from the pastorate in Sylacauga, Alabama.

On the evening of April 28 Baptist Headquarters staff members will entertain Rev. and Mrs. Quarles at the Baptist Building at an informal reception. The open house will be held from 7 to 9 p. m. and all Baptists and all others are invited to attend and meet the new Baptist leader. No formal invitations will be issued but all interested are invited to attend.

—BR—

THE PULPIT AND THE MORAL ISSUE (Continued From Page One)

it?

Some ministers apparently spend the major portion of their time in treating of moral questions. They regard other ministers as cowards. These preachers think of themselves, and like to be thought of, as very bold, outspoken, courageous souls. They tend to minimize the attitude and the preaching of some of us who seek to be very careful what we say and how we say it. They brag about their position and about how plainly and frankly they speak.

Even in our Baptists papers you will frequently read something to the effect that a man who does not speak very, very plainly, who does not call black black, and white white is simply evading the issue. You will read that such a man is afraid—either afraid of himself or afraid of some leading family in his church, or afraid of his position, or afraid about his salary or simply afraid.

This particular preacher who is talking with you is definitely convinced that the message of Jesus Christ and the Word of God has a word to say about every phase of our lives, and this is not limited to any one area or field of thinking or of living. The Gospel message is for all of life and relates itself to every activity of life. The preacher from the pulpit should seek, therefore, to apply his message, God's message—if you will, to all of life.

This preacher resents strongly any effort on the part of anybody to limit the message. The message should apply to the realm political, the realm social and economic, the realm education, the realm personal, the realm spiritual, and the realm moral.

Preach To Yourself

Every preacher determining upon the message which he is to preach to his people should first of all preach that message, or let God preach it, to his own heart and life. He should search diligently his own soul before he preaches to others. Then he will find himself mingling his righteous indignation with mercy. This does not mean that he will tone down or tem-

per to nothingness or lukewarmness that message which should be a flame of fire or a sharp two-edged sword, cutting to the very quick and marrow of being; nor does it mean that he should brush aside that which applies to himself and become a hypocrite in his preaching to others, but it will in all likelihood mean many things in his preaching.

The approach to purity in life of any kind should be a pure approach. May I give you a very simple illustration. I wish to reach a point a half mile away. Over here to my right runs a cool, clear mountain stream. I can reach that point by way of that stream. Over here to my left is an open sewer, the stench of which reaches to high heaven. I can reach the desired point by way of that open sewer. I choose to go by way of the mountain stream.

This preacher has heard some of his brethren preach who apparently choose always to reach desired points by way of open sewers. Their points, the illustrations, the stories not only border on, but become cheap and vulgar. Apparently such preachers believe that this method is necessary for emphasis. I do not. I believe that oftentimes our preachers stir up evil thoughts within young members of their congregation rather than leading those members to clean thinking and clean living.

There comes naturally the question as to how much we shall preach against particular worldly sins. There are the questions about preaching on dancing, preaching on necking, preaching on loose and licentious living, preaching on drinking, preaching on cheapness. Here again I realize that I probably differ from some of my brethren. Increasingly in my older age I am seeking to emphasize the positive rather than the negative. I know that the negative needs to be mentioned, but I believe that the positive is the principal message.

Watch Well Your Language

Our dear Lord and Savior spoke very plainly. Some of the New Testament passages are very explicit. When the occasion demands it in personal conferences the writer has not been wanting in frank expression. In a general congregation composed of people of all ages, of varying degrees of mental ability and spiritual perception, it behoves a preacher to watch well his language and his heart attitude in delivering the message.

It is not given to this preacher, nor is it given to you, my brethren, to differentiate between sins. But if this particular preacher had a word he would say that increasingly he is becoming convinced that the sins of omission to help, omission to do right, omission to serve, are every whit as great and as heinous as are the sins of commission. The major emphasis of the Scripture is positive.

Let me emphasize that this is not dodging. This is not a position taken because of fear. This is an effort to apply not a single text to a single problem, but an effort to apply the Word—all of it—to all of life.

Christ came to emphasize saving power. When He stated His mission He laid emphasis on the positive. "I am come that they may have life and may have it in abundance."

While He spoke plainly, He spoke in chaste language. Had the woman taken in sin been brought to some of our preachers they would have held her up before the crowd and gone into explicit detail about all of her

Billy Fancher To Be Ordained April 30



REV. BILLY FANCHER

W. F. (Billie) Fancher will be ordained to the full ministry of the gospel by the First Church, Louisville, on Sunday afternoon, April 30. The ordination sermon will be delivered by Rev. James Fancher, a brother who is pastor of the Evergreen Church.

Rev. N. G. Hickman will lead in the questioning; the ordination prayer will be led by Rev. W. I. Allen; and Rev. James H. Fairchild, pastor, will present the Bible.

A volunteer for foreign missions, Mr. Fancher is a junior student at Mississippi College, and is the beloved pastor of Willington Church and the McCool Church at McCool.

sinful life. Had the woman at the well of Samaria come to some of our preachers they would have gone into rather bold and courageous tirades of wrath against the terrible sin of her sins. Jesus turned and wrote in the sand in the face of one occasion, perhaps to avoid embarrassing one taken in sin. Jesus spoke to another plainly, frankly, but positively and lovingly about the Water of Life.

I would hope that from here out my own preaching will be frank, plain, deliberate, and yet will be preaching in chaste language, clothed in clean thinking, realizing the purity, the beauty, the glory of the saving power of God. One would pray that your preaching might find its force, might awaken response, not because of shocking, dirty details emphasized and re-emphasized, but because of the beauty and the magnificence and the wonder of the saving Word of the living Word.

Some Suggestions

I dare, call it presumption if you will, to offer a few practical suggestions:

1. In all of our preaching, preach first to ourselves.
2. Search diligently the whole Word and not a single text.
3. Seek fervently to know the purpose of God in giving the Word.
4. Ask your own heart what would win and what would be likely to drive you away.
5. Emphasize sin, yes, but emphasize salvation more.
6. If we must be explicit and go into detail, do it always with great care, knowing that our purpose is to help and not to hurt.
7. Remember that one suggestive, dirty story can cheapen an entire sermon and probably make it lose much of its influence for good.

Pastor Mystified By Anonymous Giving

Roanoke, Ala. —(RNS)—It all began with the delivery of a new typewriter to the office of the First Baptist church here. The gift came anonymously.

The second anonymous gift was an electrically-cooled drinking fountain. Then came \$100 for the Women's Missionary Union. And now there's a new automatic electric water-heater in the church kitchen. The dealer could only say he "didn't catch the name" of the person ordering it.

The Rev. Earle Trent, pastor, says anonymous giving has apparently become epidemic. He anticipated invoking no quarantine.

—BR—

BAPTISTS AGREE EAST AND WEST (Continued From Page One)

in the crucified, risen, and living Savior; an emphasis of our mission to give the Gospel of Christ to all at home and abroad; an emphasis upon our ability to work together harmoniously in supporting our organized work as its program of advance; an emphasis upon preaching the Word of God as it is, for men as they are.

I came away from these gatherings in these states convinced that each of us have in our state fellowship a few radicals whose liberal views on certain subjects get the spotlight, but that it is unfair to brand all the brethren in the churches in these states as being "out of step" because of the views expressed by a few. For instance, in Virginia in five widely scattered areas I talked with scores of preachers who come from among the people. These are united in their loyalties to our time-honored Baptist distinctives as well as our mission.

All of us need to humbly and earnestly pray that we may be given a charitable and fraternal spirit that will keep us from being too quick to criticize one another, but will prompt us "to keep the unity of the Spirit in the bond of peace."

—BR—

"BAPTISTS ARE GREATLY MISUNDERSTOOD relative to our position as to church or denominational union. We rejoice in the privilege of working with other Christian groups any and every way consistent with our understanding of the New Testament and our conscientious convictions.

"We believe and pray for the spiritual unity of all God's people. But we are opposed to any kind of organic union that is not based upon spiritual unity and the observance of New Testament teachings and example. We further believe that each Baptist church is an independent, self-governing body and that there is no body or group that can legislate for these sovereign churches."—J. E. Dillard, The Sunday School Builder.

8. As a man called of God to preach the Word, preach it without fear or favor, but seek the Spirit of the loving God as you preach.

9. Remember that the Lord Came not to destroy, but to give life.

10. Keep in mind ever that the Word tells us that our God loves us with an ever-lasting love.

11. Faithfully apply the Word to all of life, but be careful that we do not single out sins of others of which we are not guilty and by which we have not been tempted, and hammer altogether on those sins.

12. Pray earnestly before ever you preach any sermon about anything.

"Meditations of a New Executive Secretary"

by CHESTER L. QUARLES

It's a fairly long jaunt from Sylacauga, Alabama to Jackson, Mississippi, but it is much "longer distance" from the pastorate of a Baptist Church to the Executive Secretaryship of a State Convention Board. I have only recently made both trips and they have been exciting and thrilling.

Every pastor knows that it is most difficult to leave the pastorate. One has so many precious personal associations based upon friendship or upon some unusual spiritual experience. When you have truly sympathized with (suffered with) your members in times of suffering, sickness, trouble or decision, hearts are woven inextricably together. Wonderful are the opportunities of the pastor! These personal connections are not possible in the same measure or degree in a denominational position as anyone knows who has been in both positions.

GOD'S CALL

The writer has experienced "God's motivation" in the decision he has recently made. Deeply desirous of remaining in the pastorate to which he had gone from a Southwide denominational position only seven and one half years ago (five years in Leland and two and one half in Sylacauga), nevertheless, he felt the compulsion of attempting to do a job for God that somebody must do. Surely that "somebody" must have deep abiding convictions concerning the loss of the lost, the missionary needs of the world, the rightness of presenting all of God's claims upon the individual (including the stewardship of material possessions) and a willingness to work with other Christians in a great cooperative endeavor. The writer wants to be able somehow in God's direction and power to be able to measure up to this kind of challenge.

THE CHALLENGE OF THE TASK

The first challenge to the writer came in the form of the call of the Convention Board. With the exception of one letter received from a pastor in North Mississippi, I had no intimation that I was being considered by the brethren. On Monday before the election on Tuesday I wired the friend stating that I had no ambitions along this particular line nor any guidance in the matter and that I would be praying for the Board as they met. This I did on Tuesday morning before I left my hotel room in Brewton, Alabama (I was beginning a tour across Florida with state secretary Dr. John Magurie) little dreaming that I would or could be elected by the brethren.

The next part of the challenge came late Tuesday night in Defuniach Springs, Florida as I received the news from a member of the Executive Committee. My first impression was that this work was not for me. My conviction has been so deep concerning my return to the pastorate when I left the Baptist Sunday School Board. My next impression was that such a call could only be considered prayerfully and carefully. I was struck with the thought of what might happen to the morale of a great people if the position were refused by two men, both former pastors in the state.

I slept little that night. It was several hours before I could bring myself to a consideration of myself in such a position. The job is so big and there are so many ramifications to it. My ambitions had never been along that line. I wanted to be a good pastor.

THE INTEREST OF LAYMEN

Immediately I began receiving telephone calls (several that night), telegrams and letters. Literally hundreds of communications came in the next few days. Pastors from all over the state with deep concern for the work of Mississippi Baptists urged me to accept if I could feel that it was the Lord's will

for me. Always, that was their approach! Never the human approach, but always expressing their desire that God's will be done, these men of God wrote and talked with me.

Especially impressive to me were communications from interested laymen—good strong men—men like Walter Beard and C. J. McKenzie of Tralake, Roy Kuykendall of Newton, Earnest Currey of Hollendale, Mayor Carrol Gartin, Ed Hurst, Charlie Walters, Harry Smallwood, Horace Headrick of Laurel, P. M. Self of Marks, A. N. Alexander of Greenville, Forest Cooper of Indianola, Cecil Travis, D. C. Simmons, Harvey T. Hedgepeth of Jackson, Owen Cooper of Yazoo City, Frisbie Marble, Don Baker, J. H. O'Quinn, S. S. Walker, Charles Dean, Albert Boulter of Leland, Harry Carpenter of Rolling Fork, and many others equally as fine and as important from all over the state. The concern of these useful laymen is refreshing.

CALL ACCEPTED

So in the way and will of God I decided to cast my lot with Mississippi Baptists and to give the work everything I have in the way of energy or ability. With all my heart I want to be used of God wherever He wants me to serve.

EARLY IMPRESSIONS

As I came to the Baptist Building the first day I was given a warm welcome by all of the workers who were not out on the field. They are a fine consecrated group of workers. Mississippi Baptists are fortunate to have such an able array of talent and ability as these workers possess.

A tremendous stack of correspondence has faced the secretary every time he has sat down at his desk. Much of it was brought from Alabama. With a schedule already crowded before the Mississippi call came, and then with a couple of trips to Mississippi necessary, it was impossible to answer the great volume of appreciated correspondence. As rapidly as possible we are catching up on this.

Many conferences have already been held with department leaders and other workers. Countless friends of the work have called to welcome us to the work and to Mississippi. It has all been so pleasant and challenging.

MY PREDECESSORS

On every hand I can see the signs of the good work that has been done by my predecessors. As a pastor at Leland for five years I had many pleasant associations with my immediate predecessor Dr. D. A. "Scotchie" McCall. His forceful energetic leadership left an imprint for good upon this organization.

I did not have the pleasure of working in the state while Dr. R. B. Gunter was secretary, but I know him well and he has been a constant inspiration to me. The laymen at Leland spoke so highly of his integrity and consecrated leadership. I see the signs of his work here.

THE PROGRAM OF WORK

What is to be the new Secretary's program? It is too early yet to have made many decisions. In the pastorate I had the policy of first learning the work as being done when I accepted the work and also the people who composed the church. It seems that that will be an intelligent approach to this new work. I want to know Mississippi Baptists. I know many already, but as quickly as possible I want to know every pastor and church leader that I can possibly meet.

The program of work of this office shall be directed to the church. Whatever will make a Baptist church grow and prosper spiritually will be the deepest concern of this secretary. This includes evangelism, missions, stewardship, and training. The reach of the church includes the whole world. The

Macedonia Organizes BTU; 114 Attend

The Macedonia Church in Lee county organized a Training Union on the first Sunday in April. The first meeting was held on April 9 with 114 attending.

The following officers are serving: Morgan Taylor, Director; C. J. McCarty, Associate Director; J. C. Taylor, president of the Adult Union; Mrs. Herbert Bolen, Young People's Leader; Mrs. P. M. Witt, Intermediate Leader; Mrs. C. J. McCarty, Junior Leader; Mrs. Hubert Grant, Story Hour Leader. The pastor is Rev. James E. Welch.

—BR—

Mathiston Observes Youth Week

29 ADDED TO MEMBERSHIP

"Christ Is The Answer" was the theme of the Youth Week and Youth Revival held at the Mathiston Baptist Church April 2-7. Young people filled every office in the church, Sunday School, Training Union, and W. M. U., as well as comprising the committees that made a very thorough preparation.

The Youth Revival was led by a team from Mississippi College composed of Charles Gentry as preacher, J. D. Hayes as singer, and Joan Stockstill as pianist. The auditorium was filled to capacity at each of the services, and more especially at the morning services when the student body from the school attended in mass. The youth team and the young people from Mathiston were used to present a 15 minute radio program over the Starkville station each afternoon.

There were 24 professions of faith, 4 additions by letter, and 55 rededications.

Rev. Geo. H. Moseley, is the pastor.

—BR—

Westview Revival Now In Its Third Week

The revival services at West View Church, Jackson are now in their third week. Rev. B. H. Benton is doing the preaching. The pastor is Rev. James Thompson.

According to a report from Mr. Benton the interest is great and the crowds good.

The church is located at the corner of Raymond and McDowell roads in Jackson and is more than two miles from the nearest Baptist church and has great possibilities.

whole world will be our concern.

Our work is cooperative. Only friendly rivalry and competition which will inspire the workers and aid the work will be countenanced. We will endeavor to work with every institution and agency that bears the Baptist name. We shall seek to foster every good Christian cause so far as our abilities will extend. Workers from these offices will seek to promote Statewide and Southwide causes. The whole Baptist family will be the interest of our heart.

SECRETARY'S PLEA AND PLEDGE

I do not ask for the place in your heart that some other worker has had. That in his place and shall remain sacred and inviolable. I simply ask for another place in your heart. Pray for me and help me for the sake of Christ's name.

I pledge my best. With the assurance that God will guide and empower I dare attempt this work. I trust God will be pleased with the work of the future.

BARNEY WALKER TO LEAD BOWMAR AVE. REVIVAL



REV. BARNEY WALKER

Rev. Barney S. Walker of Jackson, Mississippi will be guest evangelist at the Bowmar Avenue Baptist Church of Vicksburg, in a series of revival meetings to begin Wednesday, April 26, at 7:30 p. m. and continue through Friday, May 5. Rev. Walker has been in evangelistic work for a number of years and is well known in this community.

Special prayer meetings in the interest of the revival have been conducted twice weekly for the past two weeks by laymen of the church. Various committees have been appointed and are working towards the success of this meeting. A program of visitation has been carried out by the men and women of the church, following a recent religious survey.

The public is given a cordial invitation to attend these meetings and a spiritual blessing awaits all who take advantage of this opportunity of hearing Rev. Walker.

The church, under the leadership of Rev. O. Lee Chambers, pastor, is looking forward to this meeting.

—BR—

Baby Sitters To Be Available At S.B.C.

Chicago, Ill. — (BP) — Parents who bring small children to the Southern Baptist Convention in Chicago may employ baby sitters any hour of the day or night, according to Dr. Noel M. Taylor, chairman of the Committee on Arrangements for the convention.

To secure a baby sitter, telephone Baby Sitters Incorporated (Andover 3-3235) three or four hours before help is needed. The children will be cared for in the hotel room of the parents.

The daytime charge for one or two children is 75 cents per hour plus carfare (usually about 30 cents). For more than two children the charge is slightly higher.

The evening charge is 75 cents per hour plus carfare for the children of one family irrespective of the number of children in the family. If the same baby sitter cares for the children of more than one family the charge is \$1.00 per hour plus carfare.

—BR—

ROBERT L. COOPER, GOSPEL SINGER of Aberdeen, writes that he can accept meetings for any time during the month of May. He assisted Pastor E. P. Boston in the First Church of Guyton, Oklahoma, in their revival meeting as a part of the Simultaneous Evangelistic Campaign west of the river.

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We do not use unsigned communications

Welcome To Our New State Secretary

In another column is the announcement that Rev. Chester Quarles has assumed his duties as Executive Secretary of the Mississippi Baptist Convention Board. Mississippi Baptists rejoice at the coming of this outstanding son of the Magnolia state who has shown his worth through years of devoted service in kingdom work, as a pastor, as a state worker and as a southwide worker.

Born in Gulfport amid the culture of a Christian home, he early dedicated his talented life to the cause of Christ. In preparation for that service he sought adequate training at Howard College, Birmingham, Ala. and at the Southern Seminary at Louisville. While a Seminary student he served for four years as educational director of the Broadway Church. After his graduation he served with distinction as pastor at Newton, Alabama Training Union Worker in Alabama, Southwide Training Union Worker, pastor at Leland and then at Sylacauga, Alabama.

His outstanding record in those places of service speak for themselves. And the Baptists of Mississippi look with confidence to his leadership in his increased sphere of service.

Secretary Quarles succeeds Dr. D. A. McCall who served for eleven years and recently resigned in order to go back into the pastorate, having accepted the call of the Tabernacle Church, Chicago.

As he enters upon his new duties, Mr. Quarles brings to that position a charming personality and many fine gifts of leadership that have characterized his work in other fields.

He comes to this place of leadership in response to a call of duty



When we go, they come.

from on high and we feel certain that he will give to Mississippi Baptists all that is required to provide vigorous life and growth.

—BR—

The Last Call

This is the last call for churches to arrange to send the pastor to the Southern Baptist Convention. It will not only be beneficial to the pastors, but to the churches if you arrange for them to attend.

When you make financial arrangements allow sufficient money for your pastor to attend and not be embarrassed financially. Full-time churches should allow at least \$100 to cover necessary expenses for travel, hotel and meals while in Chicago. Half-time churches on pro rata basis should arrange for \$50 each and quarter-time churches for \$25 each toward the expenses of the pastor.

While sending your pastor it would also be well to have several laymen from your church attend the Convention. The Convention is composed of messengers from our churches. Your church should have a part in deciding issues that come before the Convention.

The opening session of the Convention will be Tuesday night, May 9.

—BR—

Foreign Board Avoids Unionistic Tie-Up

Our readers will recall that in the issue of March 23 the Baptist Record stated that the Foreign Mission Board, upon the recommendation of the Executive Secretary, Dr. M. Theron Rankin, had withdrawn as a member of the Foreign Missions Conference of North America. This action was taken with reluctance, for this group which is composed of many Foreign Mission Boards of North America, was helpful in many ways to one another. However, the Foreign Missions Conference of North America, is about to affiliate with the National Council of Churches, and Dr. Rankin had good reasons for recommending this action.

In the first place the Southern Baptist Convention does not favor organic union between Baptists and other groups. To do so would mean compromising some of our historical positions.

In the second place, Dr. Rankin

was acting in accordance with the action taken on several occasions by the Southern Baptist Convention.

Third, Dr. Rankin made this decision on the basis of his own conscientious beliefs.

Regardless of the charges of some people, the Foreign Mission Board is not showing any unionistic inclinations. In fact, Dr. Rankin declared that the Foreign Mission Board had never inclined toward unionizing movements, and that it could not now remain a part of an organization which moved in that direction. Many of the state secretaries and editors were present when this action was taken and all heartily approved the action.

Most of the members of Southern Baptist churches will look upon this action of our Foreign Mission Board with favor. It was a safe step for it knocks the props out of people who feel that our Foreign Mission Board is going modernistic.

This should convince all that the attitude of our Foreign Mission Board is against organic union between Baptists and other groups.

—BR—

The Every Family Plan Plus

We hope that every pastor in Mississippi is familiar with the EVERY FAMILY Plan of the Baptist Record. We now call their attention to the EVERY FAMILY PLAN PLUS which is being used by a few churches.

These churches are sending the Baptist Record to homes of people who are not members of the church but who are members of the Sunday School and to others who are regular in attendance but who have not joined the church.

They hope in this way to create a bond of interest that will lead to church membership.

We commend the plan to others.

—BR—

Our Readers Write

Dear Dr. Goodrich:

Ever since I read last week's Baptist Record I've wanted to tell you how much I appreciate the good summary of the WMU Convention talks. I thought it was the best write-up we've ever had and I appreciate it. Women who were unable to go can get much from reading that.

You're doing a splendid job as editor of the Baptist Record and I enjoy the

paper from front to back.

Most sincerely,
LERA P. BOWEN,
Cleveland, Miss.

Note: We are grateful for these fine words and our only regret is that we do not deserve them. The report of the WMU convention was written by Mrs. Charles Dean. So here are our congratulations to Mrs. Dean.

Dear Dr. Goodrich:

In today's "Record" I read your account of the church Cabinet's expression of appreciation. Miss Cartledge tells me that she asked you about the possibility of getting space for it and that you graciously agreed to write it up and set it in as a news story. Thank you so much for this consideration.

Our people were also deeply appreciative of your write-up of our building program and Open House. We are genuinely grateful for your help along the way in promoting this church and its program as a part of the overall work of Christ Jesus.

WAYNE E. TODD, Pastor.

Note: We deserve no thanks for this labor of love. That is what we are paid to do. But we are thankful to this pastor friend of ours who is doing such a good job as pastor of Daniel Memorial Church in Jackson.

We rarely give any attention to unsigned letters but to prove that all our letters are not complimentary we quote below one from some coward down around Magnolia who averages about one anonymous letter per month.

A few weeks ago we published an article about New Zealand Baptists and stated that "The New Zealand Baptist" had one subscriber to every three Baptists in New Zealand. We commented that "if Mississippi Baptists did as well the circulation of the Baptist Record would be 122,000 instead of 66,000."

The anonymous writer's comment was "if you did not bear false witness against your neighbors (he refers to Roman Catholics), and confine yourself to the teachings of Christ your circulation would be better."

—BR—

Selected Editorial

We Also Say, "Amen"

Word and Way, our Missouri paper, writes that "Baptists can make news is indicated by the recent appearance of several articles in the Saturday Evening Post and Look magazine as examples."

"Criticism has been heard frequently that the public press is prejudiced against non-Catholic ministers and churches, except when the news about them is unsavory," Word and Way says. "Doubtless, some of the fault is at our own door in that we have not presented our story in acceptable form to the editors of the secular press."

To which we add an "Amen." One of these days we Baptists will make it possible for the daily press to get the story and maybe even help them get it.

'Tis time we learned something from the other faiths about public relations—and employed trained persons to do the job. For example, more "news releases" come to our desk from the Lutherans than from all our Baptist agencies and institutions.

We have not begun to tell the story—but we are making progress.

—John Jeter Hurt, Jr., in The Christian Index (Ga.).

GOOD SPORTSMANSHIP

(Continued From Page One)

Among a people who have never learned how to lose gracefully, who consider winning more important than playing, and who do not understand the principles of good sportsmanship, a playground is a useful technique in Christian education. It is also evangelism.

"See the one-armed man over there," Howard said when he dropped out of the game to get his second wind. We had marveled at the skill with which the amputee handled the volley ball. "He was an Olympic basketball star until the accident that took his arm. He was fit for suicide when he happened to pass here one Saturday night, and now he is one of our best members."

"The man in the back row next to the boy who just served—the one-armed man brought him six months ago. He's a lawyer. He directs our play program for the children now, and he's in the church membership class we hold once a week."

Others were pointed out—a fifteen-year-old wrestler who has shown great promise as a teacher; a teen-age girl, good at fencing and an excellent worker with children. "We'll get the native leaders we need for this playground," Shoemaker repeated.

As the two-hour program came to an end and the group set to work putting away the equipment, Howard indicated another lad. "You saw him stroll in here tonight with two other boys. His buddies have gone but he preferred to stay till the late minute. He'll be back next Saturday," Howard said with confidence.

The Central Baptist Church has 700 members, a big Sunday school, and a thriving elementary day school. It sponsors six other churches and has a clinic at San Felipe which will be a 50-bed hospital in another year. It also has the hope of a seminary in Cali.

The Gerald Riddells welcomed us to Columbia. We found evidences of the violence of the 1949 revolution, and considerable apprehension about the prospects for 1950, but the missionaries anticipate building plans for the Baptist church which now meets in a rented second-story hall.

In Medellin we spent one busy day with seventeen young missionaries engaged in language study. They are preparing for mission service in Mexico, Uruguay, Chile, Colombia, and a possible new opportunity in Ecuador. Like the Portuguese language school at Brazil, this school was started by the Presbyterians, but has a larger proportion of Southern Baptists than any other group.

—BR—

OVER 100 OUTLINES AND ILLUSTRATIONS of heart-piercing sermons by Dr. Hyman J. Appelmann have been printed in a volume entitled "Effective Outlines and Illustrations" (\$1.50). Both the outlines and the illustrations given are related to Scripture passages and are conveniently indexed. Order from the Zondervan Publishing House, Grand Rapids, Michigan, or from the Baptist Book Store.

OPEN THY MOUTH WIDE (75 CENTS) by Ray G. Hagstrom is a record of the achievements made in faith by the author. It will strengthen the faith of the readers in God and his marvelous Word. Order from the Christ Mission Publishers, 330 East Boardman street, Youngstown 3, Ohio, or from the Baptist Book Store.



FIVE PREACHERS in one family is the story of the Batsons, of Alcolu, S. C. Posing as a vocal quartet with the father, Rev. Paul O. Batson, Sr., directing, are the four preacher sons of the family, all of whom are students this year at Southern Seminary, Louisville. Left to right, the sons are: Lloyd E., Francis M., Paul O., Jr., and J. Ray Batson. The picture was made during the recent Pastors' Conference at Southern Seminary.

BMC To Dedicate Residence Building And Fine Arts Hall On May Day

Blue Mountain—Two new buildings on the campus of Blue Mountain College will be dedicated at 2:00 p. m., May 6. They are Garrett Hall of Fine Arts and Jennie Stevens Residence Hall. The new Moller organ given by D. H. Hall, New Albany, and family will also be dedicated.

Speakers for the dedication of Garrett Hall are: Mrs. Louise King Mathers, B. M. C. '29, Director of Personnel and Counsellor of Foreign Students, Juilliard School of Music, New York City; and Dr. Burnet C. Tuthill, Director, Memphis Conservatory of Music, and Secretary of the American Association of Schools of Music.

Speakers for dedication of Jennie Stevens Hall: Dr. Jewell H. Kyzar, pastor, First Church, Greenwood, and President of the Board of Trustees of Blue Mountain College, and Miss Jennie Stevens herself.

The organ will be dedicated by Mrs. Lula Fitzpatrick Smith, New Albany. Mrs. May Hall Buchanan will play organ selections.

On the same day the May Festival and the meeting of the Alumnae Association will be held.

—BR—

144 Added In Revival In New Orleans Led By Dr. Charles McKay

The Coliseum Place Church in New Orleans led the churches in that area in additions during the Simultaneous Campaign April 9-23. Dr. T. J. Delaughter is the pastor and Dr. Charles L. McKay, pastor of the First Church, Pascagoula, did the preaching.

There were 144 additions, 103 on profession of faith.

Thorough preparation had been made by Pastor Delaughter and members of the church prior to the revival. Throughout the revival the pastor directed a continued visitation program.

—BR—

"YOUNG PEOPLE ENTERING MARRIAGE today must be captured by the ideal of permanence taught in the Bible. Marriages that last are essential to the prevention of family disintegration."—H. Clayton Waddell, The Teacher.

PROVENCE OPPOSES 1951 SB CONVENTION MEETING IN SAN FRANCISCO

By DR. H. W. PROVENCE

Greenville, S. C.

In the discussion of the proposed meeting of the Southern Baptist Convention in San Francisco in 1951 there is one consideration that appears to have too little attention. This is the great traveling expense involved in the long trip that most of the messengers and visitors would have to make.

Upon consultation with the railroad representative in Greenville, S. C., I learned that the round trip cost, including pullman fare and meals, to San Francisco would be approximately \$250 per person, or \$190 for a person with a clergy permit. This would doubtless be a fair average of the cost from most other cities in the Carolinas and Georgia, with possibly a little less from points in Virginia and Alabama, and more from points in Florida. If Southern Carolina were to send 400 messengers that attended the meeting in Oklahoma City last year, and if three-fourths of these were ministers (though the proportion should be smaller), the total cost of the trip to San Francisco for the entire 400 would amount to \$82,000.

This is nearly one-fourth of the total contributions to foreign missions from this state, which is one of the most liberal in the Convention in its support of this great work. It is practically equal to the combined gifts to foreign missions from the District of Columbia, Maryland, and New Mexico. And this is the cost to be paid by one small state alone!

For what? For mere traveling expenses, not including expenses while at the meeting, because these would be approximately the same in any other large city.

If a similar estimate could be made of the cost of the trip to California for the thousands of people attending the Convention from other states, the total would doubtless be a shock to those who will make up the Convention in Chicago, as well as to the great numbers throughout the South who are deeply interested in the wisest use of our Lord's money.

For it should be remembered that these expenses are to be paid mainly

by the churches who send their pastors, and must take the money out of their budgets, and by our denominational agencies, which must use money contributed for missions and benevolences. Churches ought to send their pastors to the Convention if they are able to do so, and our denominational agencies ought to send their principal officers; but ought not the expenses of such a trip to be kept as low as practicable, instead of wasting thousands of dollars by sending our representatives all the way across the continent rather than to some more central city? Is such great expense justifiable?

It is the earnest hope of a great many Southern Baptists that the decision made last year to have the Convention meet in San Francisco will be revoked, and that some more central city will be chosen.

—BR—

HEADQUARTERS HOTEL LARGEST IN CONVENTION

Chicago, Ill.—(BP)—For the first time in the history of the Southern Baptist Convention the headquarters for the annual meeting, May 8-12, will be in the largest hotel in the world and largest city in the Convention—Hotel Stevens in Chicago, Ill. The hotel has 36 floors, 30 above ground and six below. It would take one person eight hours a day for 30 days to visit for five minutes each of the 3000 rooms. There are 3000 employees, including 70 telephone operators. A day's menu in the hotel dining room includes a ton of butter, 1000 dozen eggs, ten steers, a ton of pork and fish, 20,000 hot rools, a ton and a half of potatoes, 25 cases each oranges, lettuce, celery, and tomatoes, and 35,000 cups of coffee flavored with 300 gallons of cream.

WHAT TO WEAR

The weather is always cool in Chicago during May and a light top coat needs to be brought by Southern Baptists to the Convention; but if it gets hot, the hotel has an ice plant in the basement which can make 25 tons each day. The 25 elevators, manned by 75 operators, will carry 107,000 people each day during the convention. One giant elevator is 10 feet high, 10 feet wide, and 29 1-2 feet long and can lift ten tons.

The headquarters hotel has its own fire department—the only one of its kind in the world—a seven room medical department.

GOING PLACES

By A. L. GOODRICH

SOUTHSIDE IS NUMBER 978

Southside Church in Columbus was organized in September, and has already seen the need of the Baptist Record. The church now has 150 members, with more than half of those having come for baptism.

Assisting the pastor, Rev. Turner Davis, Jr., in his work at the church, the Baptist Record will go into every home every week and will inform the families concerning what Baptists are doing at home and abroad.

Record readers in Lowndes county are now listed as follows: Artesia, 13; Border Spring, 34; Caledonia, 2; Calvary, 50; Columbus, First, 858; Columbus, East End, 79; Columbus, Northside, 25; Columbus, 40; Mt. Vernon, 43; Mt. Zion, 68; New Salem, 3; Pleasant Hill, 23; Plymouth, 17.

ORA IS NUMBER 979

The newest name added to the growing list of churches that have adopted the popular progressive EVERY FAMILY Plan of the Baptist Record is Ora in Covington county. A recent letter from Mrs. Maxine B. Rutland, Clerk of the church, brought a list of 36 names with the information, "This is to advise that Ora Church has adopted the EVERY FAMILY Plan and asks you to send the Record to the following."

Record readers in Covington county are now listed as follows. Calvary, 9; Collins, 61; Leaf River, 32; Lebanon, 36; Mt. Horeb, 38; Mt. Olive, 123; New Hope, 45; Ora, 36; Rock Hill, 1; Salem, 115; Sanford, 33; Seminary, 40; Williamsburg, 41.

GUM GROVE, LINCOLN

Gum Grove Church, Lincoln county, observed Homecoming and cemetery day on April 23. The church has made much progress in the last few years since the coming of Rev. J. M. Spikes as pastor, almost two years ago the church has gone forward with work on the building, put water in the church, and made plan for more work on the pastorium and the church.

All day services were held with dinner on the ground. We had the privilege of preaching in the afternoon.

Lincoln county Record readers are now listed as follows: Arlington, 22; Bethel, 17; Big Springs, 29; Bogue Chitto, 52; Clear Branch, 25; Fair River, 55; Friendship, 56; Gum Grove, 41; Heucks Retreat, 54; Holly Springs, 27; Little Bahala, 39; Macedonia, 131; Mission Hill, 30; Montgomery, 55; Moak's Creek, 72; Mt. Moriah, 70; Mt. Pleasant, 56; Mt. Zion, 45; New Prospect, 12; New Sight, 58; Pearl Haven, 133; Philadelphia, 21; Pleasant Grove, 43; Pleasant Hill, 3; Ruth, 57; Topisaw, 2; Union, 3; Union Hall, 27; Wellman, 74. Brookhaven 675.

—BR—

DURING THE WEEK OF APRIL 27 the Summerland Baptist Church held a revival meeting. Rev. Howard Merritt, pastor of Sandersville Baptist Church, Jones county brought the messages. As a result of these services there were nine professions of faith, five by letter, and two dedications for full-time christian service. Rev. Mayo M. Brown is pastor.

28th Avenue Church
Hattiesburg, Makes
Rapid Progress Under
Pastor W. A. Elliott

REV. W. A. ELLIOTT

Twenty-eighth Avenue Church in Hattiesburg has made marked progress during the two months which Rev. W. A. Elliott has served the church as pastor.

There have been 20 additions to the church, a new pastorium has been purchased, and seven deacons have been ordained. New deacons are: W. A. Cash, C. W. Lee, C. L. Stewart, James Bilbo, Tommy McNair, Alton Lott, and Bernard Christian.

A Brotherhood has been organized under the leadership of the pastor, and under the leadership of the pastor's wife, a YWA, GA, RA and Business Women's Circles have been added to the WMS.

Pastor and Mrs. Elliott and their two children came to 28th Avenue from the First Church, Pragadocia, Mo.

—BR—

CALENDAR OF PRAYER

- May 1—Harvey Hedgepeth, Jackson, Baptist Hospital trustee; Rev. Paul Booth, Assistant, State Sunday School Department, Baptist Building.
- May 2—Dr. E. D. Elliott, Greenville, Baptist Memorial Hospital trustee; Mrs. Ruth Craig Johnson, Blue Mountain College faculty.
- May 3—Rev. John W. Cook, Decatur, Board of Ministerial Education; H. E. Shook, Tallahatchie Association Training Union Director.
- May 4—Mrs. W. R. Dabbs, Dietician, Woman's College. Miss Helen Manton, Dietician, Baptist Hospital.
- May 5—Rev. Charlie Morgan, Liberty Association Convention Board member. L. O. "Runt" Murphy, Sr., District 7; Brotherhood President.
- May 6—Mrs. W. L. Warren, Wayne W. M. U. Associational Young People's leader; G. E. Young, Mississippi College trustee.
- May 7—Dr. W. C. Sandusky, Marshall County Sunday School Superintendent.

—BR—

THE ESTIMATED DAMAGE TO THE newly constructed Forest Church by the recent storm is \$13,000.00. Considerable damage was done on the roof, as well as to windows and doors in every department. All damaged windows have been boarded up and services carried on as usual. Plans are being made to begin repair as soon as settlement is made with the insurance companies.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary BETTY PRESSON, Office Secretary

POTPOURRI

In Ky., 14 Youth Revivals involving 17 Bsu's resulted in 198 professions of faith, 103 additions by letter, 46 surrenders to full-time Christian service, 708 other decisions. We praise the Lord for these victories in our sister state . . . Twenty have registered for the Student Retreat at Ridgecrest. Fee is \$2.00 per. Consult your Student Sec'y or the April Miscellany for reservations. Urge your college pastor to go . . . Summer's coming fast. Student, have you dedicated it to the Lord for some special service? . . . Five joined the Newton Church from Clarke recently. Clarke reports 250 tithers out of 270 enrolled. . . Pearl River Jr. had a record number of students in Sunday School recently . . . Four converted and 5 joined church from Sunflower Jr. where 30 students recently rededicated their lives to Christ . . . One Delta State student recently joined the Cleveland church; also, one MSCW student, the Columbus church. Wm. Hall Preston spoke at Messy-W's Banquet . . . Blue Mtn. recently entertained Miss. State boys with an "Irish party" . . . One Miss. College student joined Clinton church and 21 worked in seven Youth Revivals recently. . . Two Woman's College students joined local church and Pastor Wayne Todd, of Daniel Memorial Church, Jackson, led in Student Evangelistic Week at MWC recently . . . Miss. State students gave \$951.80 through the Starkville church for the first quarter of 1950 . . . While at home recently, BSU Sec'y Norma Jean John, of Jones Jr. spoke to two prayer groups at Missouri Univ. At Ellisville, by the way, Pastor William L. Clark let the Jones Jr. BSUs have three Sunday night

services in a row for Student Summer Missions, Youth Revival Dedication, and installation of BSU Officers. We appreciate a pastor who believes in the importance of students and young people. We do not believe students or young people should "take over," but we do believe they need much encouraging help and they need to be used much. . . We are happy that our new Executive Sec'y, Brother Chester Quarles, plans to be with us in our Convention at Miss. Southern. . . Pastor Carey Cox, of First Church, West Point, was a headliner in the Religious Emphasis Week at Ark. State College recently. . . Keynote selected for our 1950 State BSU Conventions throughout the South is "That All May Know Christ" . . . We need \$600 more to complete our campaign for the traveling expenses of our four Student Summer Missionaries.

To date, \$1,350.21 has been received. If you haven't given, won't you, and if you have, won't you give again as a number have? Let's complete this campaign by May 10, if possible . . . Seventeen Youth Revivals are scheduled and many are in the planning stage. Pastors, write us the date and the number of young people you want SOON. . . If I had the money, I would seriously consider paying the salary, myself, for a Citywide Student Secretary to work among the college students of Jackson. . . Had the recent privilege of participating in the installation of Miss. State's new Executive Council. . . May's Baptist Student contains a Spicy (as usual) bit, this time autobiographical, by Riley Munday, of Miss. Southern. . . Because of the money shortage, we've decided not to have the Youth Revival Clinic this year. . .

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 YEARS AGO

The Sunbeam Band of the Clinton Baptist Church led the state in their offering during the past quarter—\$7.00 to Foreign Missions and \$8.50 to famine relief in India.

The Biloxi Church has bought a lot "in the heart of the city" and plans are drawn to build "a nice brick house of modern design." Rev. J. B. Searcy, pastor.

40 YEARS AGO

The Oak Ridge Church with 20 resident members gave on a recent Sunday \$403 for Foreign Missions, an average of \$20 per member. And only recently they had contributed \$200 for State Missions. Rev. J. E. Barnett, pastor.

A great meeting closed in the Wiggins Church, resulting in six for baptism and eleven by letter. Pastor H. C. Joiner was assisted by Rev. Harmon Holcomb.

25 YEARS AGO

There were 14 additions to the Clarksdale Church during a ten-day meeting in which Pastor Macon C. Vick was assisted by Dr. L. R. Christie of the First Church, Meridian.

The Liberty Baptists, Amite county, enjoyed a feast of good things—Pastor G. W. Riley leading in the study of John's gospel and "What Baptists Believe," Dr. E. K. Cox of Gloster teaching his book, "Stewardship," and Mrs. I. L. Toler of Gloster and Miss Slaughter of Jackson teaching classes on missions.

Perkinston Revival
Adds Fifteen

McVay Licensed To Preach

The spring revival was held March 26-April 2 at the Perkinston Church. Rev. T. R. Coulter, pastor of the Bassfield Church, did the preaching. Mr. Roy Brigance, BSU Secretary at the Perkinston Junior College, led the singing and Miss Bettye Jo Davis played the piano.

There were 15 additions to the church, 12 for baptism. There were at least five others who trusted Christ for salvation but who desired to unite with some other church.

On Saturday before the closing day of the meeting, the church participated in an all day chain of prayer. Then the closing Sunday saw all records for Sunday School and Training Union attendance broken.

On April 12, the church licensed Ace McVay to preach the gospel. Ace is at present doing his first year's college work at Perkinston Jr. College. His home is in Florala, Alabama. His parents are Mr. and Mrs. W. J. McVay.

—BR—

YOUTH WEEK WAS OBSERVED April 2-9 at the Forest Church. All offices were taken over by 55 Young People of the church and were supervised by Rev. N. F. Davis, Jr., pastor, Miss Nell Myers, Training Union Director, and Mrs. Titus Mapp, Educational Secretary. The pastor preached at the Sunday services. Rev. Guy Henderson led at the mid-week prayer service.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson.
Young People's Sec'y.—Miss Nell Taylor

Christ For The World — The World In Our Hands And Hearts

(Message of W.M.U. President, Mrs. Wilma Sledge at Annual W.M.U. Convention)

(Message of W. M. U. President, Mrs. Wilma Sledge at the Annual W. M. U. Convention).

Christ for the world is the concise and timely theme for this annual meeting. These four words constitute a prayer and a promise; a benediction and a challenge; a hope and a certainty.

Just as the towering cross on the platform guides your eyes at the globe at its foot, so the topic for this period focuses upon the world—The World in Our Hands and Hearts.

Christ for the world, we sing; the world to Christ we bring. What kind of world is it? Why is the Son of God become a Sacrifice for the world? Why does today's world so desperately need to be brought to Christ?

We must have Christ for our world of 1950 because we are a world of terrified people. We have looked upon the source of life itself and such terror has possessed us that we are groveling in fear and uncertainty, cowering before the awful consequences of the discovery of gun-powder, bacteria, jet propulsion, nuclear fission, and the Hydrogen Bomb.

When God created man He placed within him the power of discernment, the ability to reason. He gave man a soul and a conscience. He gave him the power to comprehend God, a spiritual ideal. In every soul he placed an eternal, unquenchable thirst to find and know and worship God. As man climbed ever higher along the path to civilization he reached ever higher for a God that he could understand and truly worship.

"Thou Shalt Not" were stern, forbidding words which kept the worshipper so everlastingly vigilant against sins of commission that there was small opportunity for drawing close to, or becoming like, the God he strove to worship.

Then came Jesus to show the world that God is love. The divine importance and infinite worth of each individual became the new theme that lifted man to undreamed heights of accomplishment and service. The realization that God loved him personally; the recognition of the dignity of the individual; the knowledge that man is of more importance than all he creates sent succeeding generations to greater and still greater heights of endeavor. The individual Christ gave to the individual man initiative and courage to reach beyond his span.

We hold on our fear-palsied-hands the very source of energy and watch it explode in our faces. We glimpse new terrors of our own making and are petrified lest they be used against us and destroy us. Fear is making of us a groping, groveling, panicky people frantically tossing aside every thing of worth and value in a mad effort to protect ourselves against annihilation. Our one consuming desire is to be secure.

Yes, we need Christ for the world in 1950 because the world needs security, but most of all it needs to find the source of true security. The Christ who had no home to call his

own, who owned no property, no money, needs to be heard today saying "lay not up for yourselves riches on earth—security does not lie therein."

Yes America needs Christ today as never before—a Christ who thunders "Render unto Caesar the things that are Caesars—but only that which belong to him," a Christ who held the individual of infinitely more worth than the state, a Christ who took timorous, vacillating, bigoted individuals and forged them into courageous, staunch, flaming disciples because they had the serenity and the courage which comes from perfect spiritual security.

We need Christ for the world in 1950 because only Christ can save it from hurtling into destruction. Nation is still against nation, class against class, race against race, color against color. The poor and they that mourn, the faint and overborne, sin-sick and sorrow worn, the wayward and the lost need Christ.

The world is in our hands. We did not choose it; we dare not refuse it. Centuries ago Christ struck a man down on the Damascus road and said, "Follow me." he shut doors in that man's face until he turned at last in the direction Christ desired him to go—to the shores of Europe. God placed Lydia there to lead a prayer meeting and to meet her Savior through the teachings of Paul. From that day faithful men and women told each other the simple story of a Savior who loved them enough to die for them; of the peace and security which filled the soul when one served him; of the miracles which service to Him could perform within his followers; of the hope which his promises engendered in the believing heart. And from Europe the followers of Christ carried the precious story to England. And there they believed, and suffered the tortures of death and degradation because of that belief. When they could no longer worship this Christ at home or in jail or in stocks and bonds, they forsook home and country and loved ones and carved out of the American wilderness a new hope where they might worship God according to the dictates of their own hearts. And they built their new nation upon the concept that men must cherish that freedom above all else. We are their children—this is our heritage. Even a brief and superficial study of history will convince even a non-believer that Christianity for the world has been designedly placed in our hands.

(To Be Continued)

—BR—

THE BAPTIST RECORD DESIRES TO render every possible service to the Baptists of Mississippi. Perhaps there are those who are driving their car to the Convention which meets in Chicago on May 9 who would like to have one or more passengers to help with expenses. Perhaps there are those who wish transportation with someone who is driving. In either case, if those wishing passengers and those wishing rides will write the Baptist Record, we shall put them in touch with one another.

Three Mississippians To Graduate At Southwestern Seminary



Shown above are the three Mississippians who expect to graduate at the coming commencement exercises at Southwestern Seminary, Fort Worth, Texas. They are, left to right, James Haggard, Master of Theology; Robert E. Jones, Bachelor of Divinity; and Miss Myra Gullledge, Master of Education.

Mr. Haggard is a native of Louisville, but he went to Birmingham, Ala., to find a wife. After graduating at Mississippi College in 1942 he served four years in the Navy and since then has been a student at Southwestern. During his college days he served two part-time churches, did VBS, study course and youth revival work. At Southwestern Mr. Haggard has been active in his local church and also served as a student pastor.

A native of Silver Creek, Robert E. Jones graduated at Mississippi College in 1947 and since then has been a student at Southwestern. He is interested in serving as an associate pastor, a county missionary or as a pastor. It is understood that he is not married YET. During the past three years Mr. Jones has worked with Charles Horner, State BSU secretary in Youth Revival work.

Miss Gullledge is a native of New Hope community, Lauderdale county where Rev. D. L. Stennis is pastor. She graduated at Mississippi College in 1948 and while there served on the BSU Council. At Southwestern she has served as a member of the Student Council, the House Council and is volunteer for mission work in Japan but does not plan to apply for appointment for a few years. Student or youth work is her main interest at the present time.

PASTOR "STRIKES" AGAINST BOARD OF STEWARDS

Springville, Ala.—(RNS)—The Rev. J. Clyde Cruse, pastor of the Methodist church here, is "on strike" following a suggestion from his 14-member board of stewards that he be more "tactful" and "diplomatic" in his preaching.

Since then, he has steadfastly refused to conduct any services at the church and has stated his position in a specially printed bulletin in which he said:

"The Bible is the Word of God and must be taken as such. The board has no right to put restrictions on preaching. The Lord is my real boss."

"It is not wrong preaching that has offended these tender feelings," Mr. Cruse added, "but the challenge to unsundered, unconfessed, and unforgiven sins of all kinds in various members' lives, which have been tolerated, soft-pedaled, and even condoned until they have weakened and sickened the church and robbed it of spiritual power."

The Springville church pays most of Mr. Cruse's salary and supplies the parsonage. He has been advised by the Rev. Fred Cooper, superintendent of the Gadsden District of the North Alabama Conference, that he would have to move out.

"I intend to continue to occupy the parsonage pending proper settlement of the issue," Mr. Cruse replied.

—BR—

Rogers Resigns At Oral; Accepts Soso

ORAL BUILDS 3-BEDROOM PASTORIUM, DEBT FREE

Rev. F. H. Rogers has resigned the pastorate of Oral Church in Lamar Association in order to accept the pastorate of the Soso Church. He will succeed Rev. John L. Gilbert, who resigned to accept the pastorate of the South Laurel Church.

During his pastorate at Oral a three bed-room pastorium has been constructed, which is almost completed and is debt free. Approximately \$885

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG, Clinton

CALLED AND ACCEPTED

J. W. Burns, Central, Crockett, Texas, from Refugio.

Bennett F. Hall, Ray Haven, Sarasota, Fla., from 1st, Titusville, Fla.

William M. Grogan, 1st, Greenville, Tenn., from Southern Seminary.

Earl Ogg, Calvary, Bristol, Tenn., from 1st Andrews, N. C.

Charles Julian, Jr., Grubbs Memorial, Nashville, from Joelton, Tenn.

Damon Mallock, Calvary, Napa, Cal., from Los Banos.

Tommy Welch, Sterlington, La. from Southwestern Seminary.

L. K. Hartsfield, Westside, Minden, La., from Clifton, Texas.

H. A. Spell, Central Gardens, Beaumont, Texas.

Bernes K. Self, First, Benton, Arkansas, from Gambrell St., Ft. Worth, Tex.

V. W. Allen, First Acoff, Texas from Ropesville.

C. T. Aiy, Phillips, Texas from Tahoka.

H. W. Haermer, Gillet.

J. P. Rutledge, Long Mott, Texas, from El Campo.

A. P. Lightfoot, First, Big Lake, Texas from Sylvan Heights, Ft. Worth.

Herbert Low, First, Big Lake, Texas from Rio Grande City.

Raymond Collier, West Church, Winnboro, La., from Douglas Ave., Baton Rouge.

George H. Coker, Macedonia Church, Manchester, Ga., from Rehoboth, Md.

Andrew M. Smith, 1st Clayton, Ala., from W. Woodlawn Church, Birmingham.

on the building came from cotton proceeds last summer, when members of the church planted and cultivated land for this purpose. Logs were also donated by members and were hauled to the saw mill and cut without charge. In this way most of the material was without charge. Ladies of the church raised necessary amount for tile for the bathroom and kitchen and for the bathroom fixtures. Also a double-drain cabinet sink was purchased for the kitchen.

SUNDAY SCHOOL DEPARTMENT

R. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary

WELCOME, SECRETARY QUARLES

To Secretary Quarles and his fine family we extend a most sincere welcome back to their native state. We are delighted to have them in our midst again after an absence of a few years, and to have Brother Quarles as our executive secretary.

We remember so well the fine leadership he provided for that association while he was pastor at Leland some years ago. His interests and love are as wide as the world in his desire to see the work of Christ spread to every place.

It will be a joy to work with him.

NEW RECORDS SET

It has certainly been most encouraging to note the number of Sunday schools that have set new all-time attendance records during this year. This shows that somebody has been at work.

Here are a few where we happen to know the actual figures of these new records: Jackson First, 2064; Jackson Calvary, 1741; Jackson Parkway, 1076; Jackson Davis Memorial, 423; Louisville First, 622; Union, 380; Meridian Poplar Springs Drive, 362.

We shall appreciate it if other schools that have set new attendance records this year will send us the figures and we shall run them in this column. Let us exhort one another to good works.

STATE ENROLMENT GOAL

Our goal for Sunday School enrolment gain for Mississippi this year is 27,000. The Southwide goal gain is 500,000.

This goal for us is very small when we compare it to the great number of unreached people that we have, and so many of them are members of our churches. Each school should have a part in this.

CHRISTIAN HOME WEEK

May 7-14 is Christian Home Week in our churches; that is, if we will plan to make it so. It is an all-church effort. It is an established part of our denominational calendar each year, and another opportunity to give emphasis to that vital part of our life influence—the Christian home. Write us for a free leaflet of the suggested program.

THE ORGANIZED CLASS

Organizing any endeavor simply means the division and location of responsibility. This is good for several reasons.

In order to get the best work from a Bible class composed of either men or women, it should be properly and adequately organized. The extent of the organization would be governed by the size of the membership of the class. There is a threefold reason for organizing a Bible class: first, to use and develop the members; second, to relieve the teacher of much of the administrative responsibility of the class; and third, that the members of the class may share in the work of building and maintaining the class.

If your class is not organized, write us for one of the free leaflets on how to do it. This will be a big step for-

ward for any class.

THE TIME SUNDAY MORNING

Not long ago we were in the opening worship period of a department. It was most evident from the very beginning to the close that every part of that entire period had been most carefully planned. The songs, the scriptures, the special items, the prayers, all fitted into a great period that lifted our souls upward toward the heights, and made us weel ready for a great teaching and study period to follow. We were inspired by that great opening worship program.

Not long after that experience we were in the opening worship period of another department. It was most evident from the beginning—but this evidence was that nothing about it had been planned. It was a hit or miss—mostly miss—affair all the way through. The department superintendent was embarrassed, and rightly so, for permitting such to happen. It was a period of time that meant but little to any one because nothing had been planned. The time was nearly wasted.

Why the difference? Just this: One program had been planned and the other had not. And that one thing meant the difference between a helpful, inspiring worship program and one that was but little more than using the time. Or, would it be better to say "killing time."

These periods of time on Sunday morning can be so helpful, if they are planned in advance. The PLAN makes the time on Sunday morning a success or a near failure.

—BR—

Field Workers' Assoc. To Meet On May 9

The Southern Baptist Field Workers' Association will meet on Tuesday, May 9, before the opening session of the Southern Baptist Convention. Session will begin at 10 a. m. and at 1:30 p. m. and will be held in the West Ball Room of the Stevens Hotel, in Chicago.

Ralph W. Davis, president of the association will preside.

—BR—

TISHOMINGO ASSOC. HAS BTU LEADERSHIP SCHOOLS

The Tishomingo Association held two Training Union Leadership Schools in April, one meeting at the First Church, Iuka, and the other at Ebenezer Church, Belmont.

Many dedicated their lives more fully to Christ on the closing night. Each member of the Little Seminary Union in the Intermediate Department at Iuka pledged to tithe.

Rev. W. C. Cann is the associational Training Union director and Rev. E. E. Neill is the associational missionary. Misses Louise Hill and Gladys Bryant, of the State Training Union Department, were in charge of the school of Ebenezer.

—BR—

THE MANY FRIENDS OF DR. H. D. Pickens, Clinton, Miss., will be interested to learn that he has assumed his duties as Associate Professor of Psychology at Carson-Newman College, Jefferson City, Tennessee.

Miss Wing Is Only Chinese to Be Queen



VIRGINIA WING

At the recent Woman's Missionary Union Convention in Jackson, Miss. Virginia Wing assisted in the Coronation Ceremony which climaxed Young People's Night. It was stated by Miss Nell Taylor, Young People's Leader, that Miss Wing is the only Chinese girl in the state who has attained the rank of Queen. Miss Wing was baptized by Dr. I. D. Eavenson, into the Marks Church two years ago, and in the recent Revival, her mother came also on a profession of faith.

—BR—

Building Committee Named At Calvary Church, Vicksburg

Calvary Church of Vicksburg appointed a Church Building Committee as follows: Grady Kowen, chairman; Arthur Thompson, A. S. Davis, Mrs. H. W. Tingle and Miss Norma Ellison.

Calvary was organized fourteen years ago by Dr. E. R. Pinson, now a professor at Clarke College. A church building was erected at that time by the people of the church and is still being used today, with many improvements having been made. Of late the church has purchased an adjoining lot. The vote was made for the Church Building Committee to begin work immediately.

During the past few weeks the finishing touches have been put on the Pastor's Home. A commodious home of seven rooms and a bath, fully equipped and furnished, was built by the men of the church. This was solely a voluntary labor project by the members and friends of the church. It is located one mile from the church.

Plans are under way for a two week Vacation Bible School this summer. The Men's Fellowship Club of the church are to direct recreation for the Young People and have put Graham Childers in charge of the project.

The month of March was a record month. Rev. Leonard T. Van Horn is the pastor.

Concert To Be Given At BMC On May 5

Blue Mountain, Miss., April 24—The Northeast Mississippi Orchestra and the Blue Mountain College Chorus will present a joint concert on May 5 at 8:00 p. m. in the Modena Lowrey Berry auditorium. The orchestra is conducted by Dr. William A. Hoppe, head of the music department of Blue Mountain College, and chorus by John G. Detroy, Jr., of the music faculty. Featuring the violin section will be "Perpetual Motion" by Boehm-Isaac.

Mr. Detroy will also be featured in two duo-piano numbers with Mrs. Rose Lee Reed of the piano department. They will play "Spoon River" by Grainger, written for two pianos and orchestra, and Ravell's "Mother Goose Suite". In the "Spoon River" selection Mrs. J. E. Buchanan will play the organ.

Mrs. Reed will play a novelty number, "The Clock and Dresden Figures" by Ketelby.

The chorus will sing a modern group of selections featuring a negro spiritual "Ole Ark's A'Moverin", and two Gershwin numbers, "Biddin' My Time" and "Liza".

In the afternoon of May 5 and the morning of May 6 music auditions, voice and instrumental, will be held by the music faculty, when six music scholarships may be won.

—BR—

Over 1100 Attend 103 Prayer Meetings

At the Calvary Church in Jackson over 1100 people attended 103 Prayer Meetings conducted in preparation for the All Church Loyalty Revival. For two weeks prior to the meeting the people met on Monday, Tuesday, Thursday and Friday in cottage prayer meetings in behalf of the revival.

More than 70 different men were used to lead the Prayer Meetings. The Sunday School provided the leaders for each meeting and the WMU provided the homes. The goal was 100 Prayer Meetings but 103 were conducted. The average attendance per night for the 8 nights was 138. The average per Prayer Meeting was 11.

The All Church Loyalty Revival has enlisted the help of all organizations of the church. The preaching will be done by 5 laymen of the church. Each night three laymen will be used to preside, give testimony and preach. The men's choir will be in the choir loft each night.

—BR—

Unity Mission Adds 17 In Revival

When the shipyards closed in Pascagoula, Unity Church lost most of its membership and it was necessary to become mission, sponsored by the First Church. Rev. W. E. Blain, 52-year-old man who accepted the call to preach in December, has served since that time as the pastor.

Rev. Burnis Parker, ordained by the Unity Church, led in a two week revival early in April. There were 17 additions, 12 on profession of faith. The membership is now 54, or exactly twice as much as it was when Mr. Blain began his work there.

Sparks & Splinters

CLINTON, MISS., APRIL 19. THE OFFICERS of the Women's Student Government Council at Mississippi College have been elected for the next session. They are as follows: president, Alta Whitaker, Batesville; vice-president, Betty Jo Rabberry, Soso; secretary, Patricia Haggins, Greenwood; treasurer, Lurline Martin, Kokomo.

WINSTON-SALEM, N. C.—(RNS)— The Southern Synod of the Evangelical and Reformed Church adopted a resolution here formally protesting the appointment of a successor to Myron C. Taylor as President Truman's personal representative to the Vatican. Such an appointment, the resolution stated, violates the principle of separation of church and state.

THE WINONA LAKE SCHOOL OF Theology will be held this year June 21-July 28, with two semesters of 15 days each. A very attractive list of courses are being offered to the regular theological degrees. The twelve page prospectus is now ready. Address, Winona Lake School of Theology, Winona Lake, Indiana.

MESSENGERS WHO COME TO THE Southern Baptist Convention by auto will find it cheaper to park their cars on the Municipal Parking Lot on the lake-front. Cars may be parked for 50 cents for 24 hours. After parking the car take a shuttle bus to the hotel. Ride bus, street car or double up on taxis to the auditorium. Down town parking is 75 cents for the first hour plus additional cost for extra hours. There is little parking area near the Coliseum. Some hotels have attached garages with rates of \$1.50 to \$2.00 per day.

THE APRIL NUMBER OF THE Training Union Magazine, southwide Southern Baptist Convention publication, contains articles by four Blue Mountain College alumnae. Mrs. Mary Ruth Johnson Beattie, Jr., Starkville, contributed, "My Purpose Holds"; Mrs. Cynthia Jo Hall Pryor, Montgomery, Ala., "Building Better Programs"; Mrs. Frances Fraser Marks, Memphis, Tenn., "My Child and Her Church Experiences."

THE BAPTIST RECORD APPRECIATES a copy of the annual of the Baptist Convention of New Mexico which has recently come from the press. The 1949 meeting was held with the First Baptist Church of Santa Fe on October 25-27, 1949.

METHODIST ADMIRATION FOR Baptists: I admire you for your unquenchable faith in Christ's power to redeem men and nations; your unswerving loyalty to the vision of Christ-like service; and your individual and collective contribution to religious liberty and all the basic truths that make for righteousness in this broken, sin-cursed world.

—ARTHUR J. MOORE
Bishop Methodist Church
in Georgia.

BLUE MOUNTAIN, MISS., APRIL 22— Miss Margaret Thompson, St. Petersburg, Fla., senior at Blue Mountain College, won second place in the poetry contest at the Southern Literary Festival Association, which met at Mississippi State College Friday. The winning number was entitled "Nereld."

I HAVE RECENTLY ASSISTED IN A splendid revival meeting with Tunica Church, E. Y. Solleau, pastor. Wonderful spirit, fine atmosphere, many additions to the church. Solleau doing a great work, and George Kester handling the music in most effective manner. GLEN ERIC WILEY, Pastor First Church, Grenada.

AT TORONTO, CANADA, CHURCH recently gave \$100,000 for missions in one day.

THE MISSISSIPPI FRIENDS OF REV. T. E. Williams (Mississippian) will be interested to know that the Third Avenue Baptist Church, Louisville, Kentucky of which he is pastor recently celebrated his fourth anniversary as pastor.

NEW ORLEANS, LA.—(BF)—DR. Ronald Q. Leavell, president of New Orleans Baptist Theological Seminary, has resumed his duties after a rather severe illness. He expects to preside at the Seminary's commencement and to attend the meeting of the Southern Baptist Convention in Chicago.

THIS, MY BROTHER (\$3) IS AN- other great novel by the author of "Root Out of Dry Ground," Argye M. Briggs. Josh, the unloved son of a Colonel, finds happiness with Ruthie, who swept him off his feet, and in Christ. Order from the Wm. B. Eerdmans Publishing Company, Grand Rapids 3, Michigan, or from the Baptist Book Store.

NINETEEN MISSIONARY STORIES From the Middle East (\$1.50) by Basil Miller and published by the Zondervan Publishing House, Grand Rapids, Michigan, gives zealous and true accounts of missionary experiences with which the reader will sympathize. Order from the publisher or from the Baptist Book Store.

PRESIDENT TRUMAN AND THE State Department now receive about 6,000 letters per day protesting the sending of a new U. S. representative to the Vatican. The President had a conference with Myron C. Taylor last week, and Washington speculation is that the President might ask his former representative to withdraw his resignation as a possible way out.

THE PROPHET OF LITTLE CANE Creek (50 cents) is included in the 1950 series of The Church in Its Community (Rural), and is written for adults by Rev. Harold Dye. Telling of mountain missions in Kentucky through the life and ministry of the chief character, A. S. Petrey, the book recognized several other characters who have also made contributions in missions in mountain areas. Order from the Home Mission Board, Atlanta, or from the Baptist Book Store.

MUCH INTEREST HAS BEEN SHOWN in the series of lessons on "Instructions For The Newly Baptized" by Rev. Leonard T. Van Horn, pastor of Calvary Church, Vicksburg, Mississippi. Those wishing to buy the lessons in booklet form, may secure these from Mr. Van Horn for \$1.10 per copy. His address is Bovina.

YOU MAY NOT AGREE WITH ALL of the conclusions of the author, Dr. Perry Edwards Powell, in his book "Father Abraham's Children" but, it is interesting reading. The author states in the beginning that all persons are descendants of Adam, Enoch and Shem. And that many also descend from Heber and most of us are Hebrews. He states that all Jews are Hebrew but that not all Hebrew are Jews. According to the author, the book is an invaluable book of truths and proper knowledge of history, disclosing to the reader his race, how it got its name, how it marched from its old habitat in western Asia to its present locality. He will also discover how he descends from one of the tribes of Jacob, ties up with Abraham, Shem, Enoch and Adam. The publisher is the Christopher Publishing House, 1140 Columbus Avenue, Boston 20, Massachusetts and the price is \$2.00.

UNTIL THE DAY BREAK (\$2.50) BY Sallie Lee Bell is an intriguing novel, telling the story of a romance in the time of Christ. It not only shows strength of character, of setting, of plot, but has strength also of spiritual tone. Order from the Zondervan Publishing House, Grand Rapids, Michigan or from the Baptist Book Store.

"I BELIEVE ONLY CHRISTIANS CAN build a Christian home."—John L. Hill, The Baptist Training Union Magazine.

Boyd LeCroy To Be Pontotoc Missionary



REV. BOYD LECROY

Rev. Boyd LeCroy has accepted the call to Pontotoc county as associational missionary. He will begin his work on May 1.

Mr. LeCroy comes to Pontotoc from a similar position in the Indian Creek Association with headquarters at Waynesboro, Tennessee, where he has served since 1947. He has also served as pastor of the First Church in Hohenwald, Tennessee, and prior to that served six years as associational missionary in Maury county, Tennessee.

He is a native of Guntersville, Alabama.

—BR—

THE NEW SCHAFF-HERZOG EN- cyclopedia of Religious Knowledge will consist of 13 volumes, the first of which includes "a" and "b" and is now available. This encyclopedia, which goes beyond the limits of a Bible encyclopedia to embrace every phase of religious knowledge, has been out of print for a number of years. It is found on the library shelves of colleges and universities throughout the world, as well as in the library of many ministers, professors and students of religion. Order from the Baker Book House, Grand Rapids, Michigan, or from the Baptist Book Store. The price is \$4.50 per volume and one volume will be published each month.

"THE FIRST BAPTIST CHURCH OF Batesville had their Spring Revival April 9 through 16. Dr. G. Norman Price, pastor of Parkway Baptist Church, Jackson, Mississippi, was the evangelist and Mr. George R. Cole of Webb, Mississippi, was the singer. There were seventeen additions to the church—18 for baptism and 4 by letter."—Reporter.

A HANDBOOK OF EVANGELISM FOR Laymen (50 cents) describes simple and direct methods of evangelistic programs which have proven effective, and presents the plan by which thousands of laymen have won others to Christ. Instructions are included on how to make a visit, what to say and how to say it, what not to say and how to achieve the desired results. Order from the Abingdon-Cokesbury Press, Nashville, or from the Baptist Book Store.

AT THE GATES (\$3.75), PUBLISHED by the Broadman Press, is a joint biography of Matthew Tyson Yates and Eliza Moring Yates, who spent their lives as missionaries in China. The author, F. Catherine Bryan, is the daughter of Dr. and Mrs. Robert T. Bryan who were sent to the help of Yates in his old age. Miss Bryan was born in China, educated in this country, and returned to China as a missionary in 1908. The book is very interestingly written, an dweil illustrated. Order from the Baptist Book Store.

THE PRIMARY DEPARTMENT OF Handsboro Church, Rev. John T. Dearing, Jr. pastor, recently took an offering amounting to \$14.66 for Miss Ethel Harman, a missionary in Nigeria. The Department is under the supervision of Mrs. T. J. Blount and the teachers in that department are Mrs. Blount, Mrs. Mary Hester, Mrs. Marcelle Fletcher, and Mrs. Bernetha Anderson.

IN LAST WEEK'S BAPTIST RECORD an article was scarried concernin the recent going of L. B. Campbell, Jr. to the First Church, New Albany, as Minister of Music and Education. He was listed as Rev. L. B. Campbell, Jr. A letter from Mr. Campbell states that the word Reverend was superfluous. He has not yet been ordained. Our readers will note the word Reverend was not used in the article. The word Reverend was added by the printer, not by the writer in the Baptist Record Office.

NATIVE OF LOUISVILLE, KEN- tucky, where his father taught at the Southern Baptist Theological Seminary in the Department of New Testament, Archie Robertson describes the most deeply rooted and fundamental faiths in America in his new book That Old-Time Religion (\$3), published by the Riverside Press, Cambridge, Mass. His talking with deacons, elders, ministers, and followers of dozens of sects, has resulted in this informal and very readable survey of the old time religion, which anyone with even a casual interest in American life will enjoy. Although humorous, the book is sympathetic; never scoffing nor cynical, it is not superficial. Order from the publisher or from the Baptist Book Store.

THE CHRISTIAN CENTURY FOR April 19 has a seven page story on the Bellevue Baptist Church, Memphis, in its series on the "Great Churches of America."

DR. B. V. FERGUSON HAS RE- signed as pastor of the First Church, Fort Smith, after serving 34 years. He has been in ill health for several months.

TEN FAMOUS MISSIONARIES (\$1.00) by Basil Miller and published by the Zondervan Publishing House, Grand Rapids, Michigan, includes thrilling tales of the lives of ten famous missionaries who heard the voice of God and answered "Here Am I, send me." Included in the volume are those who served in India, Brazil, South Seas, Africa, Burma, China, Italy, and American Indians. Stories are written about William Carey, David Livingston, Adoniram Judson, and others whose names will be recognized. Order from the publisher or from the Baptist Book Store.

LIEUT. GEN. JAMES H. DOOLITTLE and his famed Tokyo raiders ended their annual reunion by taking up a substantial offering for Jacob D. Deshaizer, one of their number, who has returned to Japan as a missionary.

THE PRESBYTERIAN CHURCH IN the U. S. A. has written the State Department that Protestants are being persecuted in Columbia, South America.

THE SON OF GOD AMONG THE SONS of Men (\$2.50) deal's with John's Gospel and is a study of those portions which bring Jesus together with his contemporaries. Written to appeal to the average Christian reader, each chapter presents a glimpse of Christ in His grace and glory and can be used as a devotional. Order from the W. A. Wilde Company, Boston 16, Mass., or from the Baptist Book Store.

JESUS CHRIST IS ALIVE (\$1.50) BY Laurence W. Miller, published by the W. A. Wilde Company, Boston, Mass., contends that the greatest and most overwhelming proof for the existence of God and that Jesus Christ is God is the unquestionable historical fact of Christ's bodily resurrection from the dead. Order from the publisher or from the Baptist Book Store.

Secretary Wilds' Mother Passes

Mrs. L. E. Wilds, mother of Auber J. Wilds, State Training Union Secretary, passed away Friday, April 14 at the home of her son in Oxford. She was 88 years of age, and had lived the most of her life in Oxford, Mississippi. She was the oldest member of the Oxford Baptist Church. The funeral was conducted at the Oxford Church by Dr. F. M. Purser, her pastor, at 3 o'clock, Saturday, April 15. She is survived by her son, Auber J. Wilds, and had made her home with him for the past several years.

Her Christian character and radiant personality was an inspiration, and her long life of usefulness a challenge to all who knew her.

—BR—

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

April 23, 1950		
Pascagoula, First	267	
Eastlawn Mission	60	30
McArthur Mission	25	
Unity Mission	58	52
McArthur	25	
Columbus, First	1,004	321
Paul Truitt (Rankin County)	202	133
Gulport, First	720	155
Union (Pearl River County)	219	175
Zion Hill (Copiah County)	74	75
Carmel (Lawrence County)	123	180
Crystal Springs	651	169
Union (Pike County)	66	63
East Moss Point	263	122
East Louisville	123	64
Evergreen (Winston County)	66	32
Louisville, First	468	88
Cherry Creek		
(Pontotoc County)	114	72
Bethlehem (Jones County)	118	91
Brooklyn	91	49
Centerville	175	63
Newton	442	197
West Laurel	487	154
Clarksdale	611	136
Tupelo, Harrisburg	509	164
Ludlow	103	
Bethlehem (Scott County)	103	79
Friendship (Pontotoc County)	176	76
Woodville	173	91
Hattiesburg, Main St.	885	255
Big Creek	58	25
Friendship (Lincoln County)	99	70
Bunker Hill (Marion County)	219	165
Bruce	212	65
Mt. Zion (Lincoln County)	106	68
Fair River (Lincoln County)	115	35
Brookhaven, Pearlhaven	195	97
Chalybeate	56	38
Brookhaven, First	732	201
Hamilton Street	131	59
Central Chapel	123	77
Ruth	82	76
Bogue Chitto (Pike County)	98	96
Zion (Pontotoc County)	76	46
Center (Union County)	142	61
Rock Creek	218	87
Lucedale	303	121
Kosciusko, First	643	198
Carson	107	97
Laurel, Second Ave.	445	154
Laurel, First	669	150
Meridian, First	763	118
Meridian, 15th Ave.	537	117
Meridian, Highland	485	171
Meridian, 8th Ave.	352	
Meridian, Ponlar		
Springs Drive	343	104
Meridian, South Side	336	143
Meridian, 41st Ave.	298	76
Meridian, Oak Grove	165	87
Meridian, Oakland Heights	148	70
Meridian, Key Field	96	50
Jackson, Northside	535	160
Jackson, Calvary	1,356	318
Calvary Mission	21	30
Jackson, Van Winkle	423	251
Jackson, First	1,423	412
Jackson, Elaine	150	94
Jackson, Davis Memorial	393	248
Jackson, Paul Truitt	202	133
Jackson, East Side	137	52
Jackson, Southside	318	97
Jackson, Parkway	830	264
Parkway Chapel	114	54
Byram (Hinds County)	131	93
Rideland (Madison County)	56	34
April 16, 1950		
East Moss Point	260	122
Mt. Vernon (Leflore County)	53	45
Bethlehem (Jones County)	107	119
Fair River (Lincoln County)	101	70
Long Creek		
(Lauderdale County)	88	76



THE I. C. NEEDS TO KNOW IF YOU ARE GOING TO CHICAGO BY TRAIN

As most Mississippians who go to the Southern Baptist Convention in Chicago on trains will travel over the Illinois Central Railroad, it is necessary that the railroad officials know how many to expect in order to prepare to take care of those planning to use the trains.

The Illinois Central is anxious to provide ample accommodations but if they expect a few and many turn up at train time, somebody is going to be disappointed at least. In fact, they may have to stand up or be unable to get reservations.

A letter from Mr. Walter Byrns, District Passenger Agent at Jackson, asks all going by train to notify him and the place where they will board the train so that he may provide necessary coaches and pullman cars. His letter follows:

Dear Dr. Goodrich:

Anticipating a large movement from Mississippi to the above convention, we are anxious to ascertain as early as possible the number of passengers going on PANAMA LTD as well as CITY OF NEW ORLEANS.

To accommodate those delegates using PANAMA LIMITED it is important that we know well in advance, space desired in order that we may arrange for extra sleepers if necessary. In this connection I wish to call attention to the fact that the schedule of the PANAMA will be changed on April 30th to leave Jackson approximately 45 minutes earlier than at present. It will also arrive Chicago about 8:45 a. m. instead of 9:30 a. m. as at present. No change in the southbound schedule.

It would be appreciated if those going on the CITY OF NEW ORLEANS would advise me several days in advance so that we may arrange for as many extra coaches as will be needed to accommodate the delegation; giving date they plan to leave. We are anxious to have ample accommodations so that the delegates will have a comfortable trip.

Thanking you for your co-operation, I am,

Sincerely yours,

W. BYRNS

—BR—

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Panola County Association, which held its 1949 meeting at Batesville and will hold its 1950 meeting at Sardis. The minutes are well prepared and the printers did an excellent job. Rev. M. G. Reedy is president of the association.

Louisville, Ky., April 24—To Mississippi goes the honor of having the first woman graduate of Southern Seminary. When commencement exercises at the Seminary are held, May 5, Helen Armstrong, of Georgetown, will receive the B. D. degree in Religious Education. Miss Armstrong, who was first officially enrolled by the Seminary last September, was the first woman to study under the new provision of the Seminary catalogue permitting qualified women who have received the MRE degree from the WMU Training School, and who are "wholly committed to an educational ministry" to work toward the B. D. and Th. D. degrees. A volunteer for foreign mission service, Miss Armstrong hopes to continue her work for the Th. D. degree after a period of service on the mission field.

Other Mississippians who are candidates for degrees are: William Elmore Ray, Walnut, B. D.; Joe Henry Stovall, Jr., Clinton, B. D.; Andrew Jackson Glaze, Jr., Pelahatchee, B. D.; Taylor Harrison Wallace, Crystal Springs, B. D.; Robert Goodwin Thompson, Plantersville, B. D.; John Norris DeFoore, Sidon, B. D.; Tracy B. Barnett, Jr., DeKalb, B. D.; James Albert Hurt, Louisville, B. D.; Clarence R. Lasseter, Harpersville, B. D.; David N. Mayhall, Cleveland, B. D.

Candidates who are not pictured are: James Burton Riley, Hattiesburg, Th. M.; and Walter Levon Moore, Newton, Th. D.

Kraft Urges Attendance At Evangelism Service

Chicago, Ill.—(BP)—James L. Kraft, chairman of the board, Kraft Foods Company, is writing a personal letter to every Baptist pastor in the Chicago Association urging cooperation in promoting attendance at the evangelistic service, closing night of the Southern Baptist Convention, May 12.

In the letter Mr. Kraft says: "I have been a member of a Baptist church here in our Chicago Association now for forty years. I have tried in every way I can to be helpful in building up our work and supporting our Baptist program. During all those years we have not had an outstanding or significant rally of all our Baptist forces. . . . We have an opportunity for such a meeting now. . . . I believe it will mean much to all of those who call themselves Baptists. I urge you to do everything you can to get the members and friends of your church to come."

A committee charged with promoting attendance at the evangelistic service has secured special stationery announcing the meeting. Tickets, promising attendance, are being signed by local people. Weldon M. Wilson, Chicago pastor, is chairman of the committee.

The meeting will be held in the Chicago Stadium where seating capacity is 25,000, the attendance goal. A choir of a thousand voices will sing. Dr. J. H. Jackson, of the Olivet Baptist Church, and Dr. Robert G. Lee will preach.

Patterson Reports On Associational Work

Since he began his work in Alcorn county as associational missionary, Rev. R. B. Patterson, Sr., has been kept busy. He writes that he has spoken in the following churches: Glen, Liberty Hill, First church, Corinth; Tate street, Reinzi, Holly, and West Corinth. Also, he has assisted in three Training Union study Courses: First Church, Liberty Hill and Holly. A total of 150 awards were granted.

In March Mr. Patterson led in a revival at the Southland Church in Memphis. This church was begun as a mission during his pastorate at Longview Heights, Memphis.

The following steps were taken at the last monthly meeting of the association: A committee was named to bring in nominations for completing the Sunday School and Training Union Associational organizations. It was voted to authorize the organization of the Baptist pastors, clerks and treasurers of the association. A Vacation Bible School clinic was authorized.

Mr. Patterson has also filled the pulpit of the State Street Church, Corinth, in the absence of a pastor. Rev. H. B. Speights, moderator of the association, resigned the pastorate and will be succeeded by Rev. Glen Smith, who will begin in May. The Tate Street Church and the West Corinth Church are now worshipping in new buildings. The First Church, Corinth, has a new building under construction.

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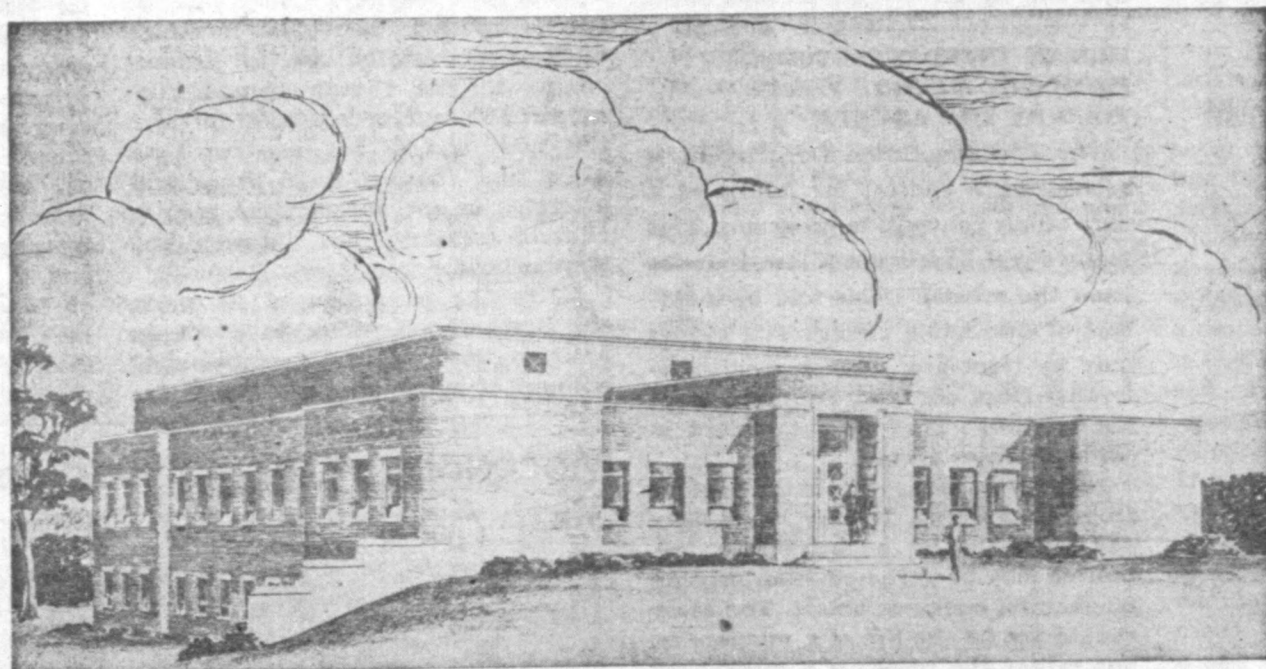
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Arrangements may also be made to study various woodwind or brass instruments privately.

OPERA—

One of the annual features in connection with the Department of Music is light opera. Among the productions given in recent years are: SWEET HEARTS, VAGABOND KING, MY MARYLAND, NAUGHTY MARIETTA, HANSEL AND GRETEL, THE MIKADO, H.M.S. PINAFORE, and COUNTESS MARITZA. The opera troupe, consisting usually of about forty girls, goes on tour annually.

Dedication May 6

Garrett Hall of Fine Arts will be dedicated Saturday, May 6, at 2:00 p. m. Two addresses will be made on the occasion. One of the speakers will be a Blue Mountain College graduate, Mrs. Louise King Mathers, Director of Personnel and Counsellor of Foreign Students, Juilliard School of Music, New York City. The other speaker will be Dr. Burnet C. Tuthill, Director, Memphis Conservatory of Music, and Secretary of the American Association of Schools of Music.

The new Moller organ will also be dedicated. Mrs. Lula Fitzpatrick Smith, New Albany, will make the address. Mrs. May Hall Buchanan will play organ selections.

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LINDA BERRY
Voice
B.A., Blue Mountain College; B.Mus., Bush Conservatory; M. A., Columbia University

MAY HALL BUCHANAN
Organ
B.Mus., Blue Mountain College; Academic Diploma and Graduate Diploma, Cincinnati Conservatory of Music.

ELEANOR DETROY
Voice
B.Mus., Eastman School of Music; Studied with Arthur Kraft, Herman Genhart, Carl Fuerstner.

Write Lawrence T. Lowrey, Blue Mountain, Miss., for further information

BAPTIST TRAINING UNION

Associates: W. C. Morgan, Louise Hill, Alene Johnson
Auber J. Wilds, State Secretary — Box 539, Jackson 105, Mississippi

POPLAR SPRINGS, MERIDIAN ENLARGES TRAINING UNION

The week of enlargement for the Poplar Springs, Meridian Training Union proved to be a great success. Rev. Joe Abrams of Shuqualak was the guest worker. He had gone down prior to the week of study to help draft plans for it. They started with an attendance on Monday night of 94 and the attendance Friday night was 128. Plans were set up for the organization of a new adult union, and the training union was departmentized all the way through. Mr. Abrams says "I got to teach Building a Church Training Program to the group it was intended for, General Officers and Leaders." All in all it proved to be a great week.

ATTALA CONDUCTS SIMULTANEOUS STUDY COURSE

Under the capable leadership of associational Missionary K. G. Hall and Associational Director L. G. Myrick fourteen churches were enlisted for a simultaneous study course the week of March 27-31. Eight of the churches had outside help, pastors coming from many sections of the state. On Friday night the weeks work was climaxed with their "D" Day program. This was held at First Kosciusko with an attendance of 385 coming from 14 churches. The goal set for this Friday night attendance was 400, and we believe there were 400 present as some who were there for a part of the service may not have been there when the count was made. It was a great occasion, next to the largest attendance at "D" Day this year. Only Jackson county has had more. The Attala county meeting was the 49th one held since January 13 this year.

Tuesday, May 2nd, Statewide meeting, 1st Jackson for pastors, directors educational directors, and associational missionaries. Others may come and are welcome.

Looks like we are going to have fifteen wonderful district conventions this year. Hundreds of churches have written for the materials for the contests. Associations are planning their elimination contests in May. Hundreds of the members are taking part in the drills in the churches. Just five and a half weeks when we begin the tour.

GOING TO RIDGECREST?

Mr. Powell G. Ogletree, Monticello, Miss. Associational Director of Lawrence county will be happy to contact some other associational leader who has a bus going to Ridgcrest for the Training Union Assembly July 27-August 3. They have 18 who have their registration at Ridgcrest for that week and would like to go along with any other group that is going.

Miss Mona Faye Cather, No. 2 Gayosa Ave., Natchez, Miss. writes they have five young people at West Side Natchez Baptist Church who want to connect with some group going to Ridgcrest for the week of July 13-19. Any church having a bus going for that week and having extra

space may write to Miss Cather.

CALHOUN PROMOTES SIMULTANEOUS STUDY COURSE

Thanks to Mrs. Ernest Barton, Associational Director of Calhoun Co. for a report of their recent simultaneous study course. Eleven churches cooperated with seven others enlisted for the course a little later. In spite of a "flu epidemic" the churches enrolled about 75 per cent of their training union enrollment and the attendance was about 75 per cent. A wonderful spirit prevailed throughout the week. One church had their first study course. It was a GOOD week, declared by all.

HUMAN INTEREST STORIES FROM THE MISSION FIELDS TOLD BY THE ADULTS

The Training Union Department is sponsoring a contest for Adults as a part of our convention programs. This feature will be human interest stories from the mission fields told by members of our Adult unions. The stories may be from any mission field, preferably from our own Southern Baptist territory. They will be limited to seven minutes each.

It is permissible to obtain a story from any source. It may be a story you have heard a missionary tell. Stories may be gathered from mission magazines, books or tracts. The story should not be the life of a missionary, but rather the result of a missionary work in the life of some native. The only rule we are making is that they must be true stories.

This contest will be promoted as are all the other contests. Each church will select their best story teller and send their representative to the associational elimination contest. The winner in the Associational Contest will go to the District Contest. The one selected at the District Convention will be asked to be on our State Convention program.

For many years Southern Baptist Churches have engaged in some form of mission study. These stories will create an even greater interest in mission work on the part of many people, and we should be able to sponsor a more successful program of missionary education, as we develop a greater realization and awareness of world needs.

Nothing is more interesting than a good story, and mission stories rate among the best. We are looking forward with keen interest to hearing a large number of adults in this special part of our program. Enlist men as well as women in this program.

—BR—

THE NEW TESTAMENT IN CROSS Word Puzzles (\$1.25) consists of 52 cross word puzzles, with the solutions in the back of the book. At the top of each puzzle is the chapter from which the incident is mainly taken, and the number of the verse is given at the end of the quotation. The book is by Lucille Pettigrew Johnson and is published by the W. A. Wilde Company, Boston, Massachusetts. Order from the publisher or from the Baptist Book Store.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

FINANCING THE BROTHERHOOD

The Brotherhood, being a regular department of the church work, is to be financed through the regular church channels. Like the Sunday School, Training Union, W. M. U., the Brotherhood should be placed in the regular church budget for a specific allocation. This allocation need not be unreasonably large. It should, however, be for an amount in keeping with the organization and large enough that the leaders can plan and carry through a well-rounded program of activity without having to ask the men to make special contributions in the regular meetings of the organization.

The Brotherhood is never to become a collecting agency. Collections or special offerings in regular meetings of the organization are to be discouraged. The church should take care of the regular expenses. In turn, the men should be encouraged to place and channel their tithes and offerings in and through the regular church treasury, not through the Brotherhood.

If, in the promotion of its work, the Brotherhood wishes to adopt an activity calling for a substantial amount of money over and above the

allocation in the church budget, then the activity should be presented to the church for approval. In approving the activity the church automatically assumes the financial obligation attached to it and the Brotherhood becomes the promoting agency. If the church disapproves, then the Brotherhood is not to project the activity.

GO TO JAIL

"Now is the time to go to jail, that is, to gather a group of consecrated men and go to the jail in the community and talk to the prisoners there about the Lord Jesus Christ. This service can be performed effectively by men. Some Brotherhoods and churches for months or even years have had regular appointments for jail services.

When going for jail services the group should arrange with the sheriff or jailer in advance. Take along some song books with old-time spiritual songs that those in jail may remember from their youth. All such services should be carried on with friendly spirit, including prayer, testimony and a message by pastor or laymen on how Christ is mighty to save sinners. We may remember that Jesus said, "I was in prison, and ye visited me not."

Macedonia, Lincoln, Dedicates Pastorium On Sixth Anniversary of Pastor A. W. Talbert



Shown above are members of the Macedonia church pictured in front of the pastorium. Left to right they are: Front row, Lucius Jackson, Henry Stanley, George Smith, Oliver Entracan, Julius Vaughn, and Rev. A. W. Talbert, pastor; these were all members of the building committee. Serving on the committee but not pictured is Bert Smith. Standing left to right are: Luther Jackson, Virgil Allen, Marshall Case, Green Jackson, Johnson Anding, Floyd Britt, Fred Smith, Prof. A. S. Minton, Mrs. A. W. Talbert, Hugh V. Britt, Oliver West.

THREE MEMBERS OF THE MISSISSIPPI College faculty were away last week attending educational conferences and carrying out the determination to keep the college abreast of the times. Dean Howard E. Spell, head of the Bible Department went to Chicago to attend a meeting of the National Conference on Higher Education. Mrs. Irma McAtee of the English Department attended a meeting of the American Association of University Women in Louisville, Kentucky. Mrs. Sam Cochran, secretary to the president, represented the Club Chapter of the AAUW.

The Macedonia Church in Lincoln county has completed a \$20,000 pastorium, which is located near the church on eleven acres of land owned by the church. The house was dedicated on the sixth anniversary of the pastor, Rev. A. W. Talbert. He and his family are now living in the house.

On March 19 the church celebrated its Homecoming Day with an all day service and open house.

Macedonia is a full-time church and is one of the largest rural churches in the Southern Baptist Convention.

Dr. Ohrn To Speak At MC Commencement



DR. ARNOLD T. OHRN

Dr. Arnold T. Ohrn, of Norway, General Secretary of the Baptist World Alliance, will be the Commencement speaker on May 29 as Mississippi College celebrates the one hundredth anniversary of its becoming Baptist.

Born in Wisconsin, Dr. Ohrn lived in Norway from 1899 until he came to Washington in 1948 as Secretary of the Baptist World Alliance. He received all his education in Norway, his M. A. and M. Th. degrees from the University of Oslo, and taught for about thirty years in the Baptist Theological Seminary at Oslo.

During the war years he became General Secretary of the Baptist Union of Norway and remained in Norway during the five years of Nazi occupation. He was later elected president of the Baptist Seminary and held that position till he became General Secretary of the Baptist World Alliance in 1948.

Dr. Ohrn has traveled extensively in Europe and America. He is the author of "The Gospel and the Sermon on the Mount" which has been published in Norwegian, Swedish and English.

—BR—

REV. TOM TOMLINSON

The Rev. Tom Tomlinson, retired Baptist minister, former pastor of Griffith Memorial Baptist Church in Jackson, passed away April 5 in Houston, Texas, where he had made his home for the past several months.

Rev. and Mrs. Tomlinson had lived in Jackson for many years, until June 1949, when they moved to Houston to be with their daughter, Mrs. H. E. Shurley at 1533 Godwin street.

A native of Mississippi, Mr. Tomlinson was a graduate of Mississippi College, Clinton, and of the Southwestern Seminary from which he received his Master of Theology degree. He served as pastor of churches in different parts of Mississippi, and some in Texas; his last pastorate before his retirement being Griffith Memorial in Jackson. He had been in failing health for a number of years.

Funeral services were held in Houston.

Survivors include his wife, the former Miss Stella Smith; two daughters, Mrs. Shurley, and Mrs. W. Lowrey Cooper, missionary in Argentina; and one son, L. S. Tomlinson, of Mobile, Ala.; one uncle, E. L. Tomlinson of Starkville; ten grandchildren and four great-grandchildren, besides several nieces and nephews and other relatives.

Youth Revival At Belzoni Adds Eleven

"To Be Like Jesus" was the theme used for the Youth Revival at the Belzoni Church, April 17-23. The team was made up of three ministerial students from Mississippi College, who led the singing and did the preaching: Bob Girling, Billy Causey, and Newell Massey.

Each morning, prior to the service, coffee and doughnuts were served in the basement of the church by the WMU Circles. Services were held at 7:30 a. m. and 7:30 p. m. each day. Record crowds attended every service. There were eleven additions, seven on profession of faith, and many people, young and old, rededicated their lives, several surrendering to full-time Christian service.

Rev. C. A. Molpus is the pastor at Belzoni.

—BR—

Smith Resigns At Friendship, Pike Co. Accepts Tate Street

Rev. M. Glenn Smith has accepted the pastorate of the Tate Street Church, Corinth, and will begin his work on May 1.

For more than three years he has served the Friendship Church in Pike county as pastor. During this time more than 60 have been added to the church, about 40 of whom were by baptism. The financial status of the church has improved, a church budget has been adopted, and gifts to missions have doubled. A library of more than 200 volumes has been set up. Office equipment, attic fans, and a baptistry with a beautiful oil painting have been added. The church has been re-wired, with an additional outside lighting system.

The faced brick veneer two-story annex has been completed and equipped, and was occupied on April 2. The auditorium and pews have recently been redecorated and a new outside paint job done.

Mr. Smith has also served as pastor of the Glading Church for 16 months, preaching on Sunday afternoons. A Sunday School annex has been completed there.

—BR—

California Churches Number 250 in Decade

Fresno, Calif.—(BP)—Southern Baptist work in California will be ten years old September 6, 1950. It was on September 6, 1950, that the State Convention of Southern Baptists was organized. Within this period the total number of churches has grown to 250, only five of which came from other Baptist groups.

Floyd Looney, editor, California Southern Baptist, predicts that by June, 1951, there will be more than 300 churches in the convention, the new ones to be organized out of 75 existent missions and other missions to be organized.

—BR—

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Rev. M. F. Jones, Wesson; Rev. Ira D. Eavenson, Marks; Rev. A. W. Talbert, Brookhaven; Owen Williams, Clarence E. Young, Utica; Rev. Kenneth G. Hall, Koscusko; Rev. and Mrs. Parks Marler, Newhebron; Patsy Graves, A. F. Graves, Hebron; Nolan Johnston, McComb; Rev. James Haggard, Ft. Worth, Texas.

W. S. BROOKS

W. S. Brooks was born on November 23, 1882 and passed away on March 3, 1950 at his home in Cash. At the age of 19 it became his responsibility to care for a step-mother, a blind sister and a two-months old orphan nephew.

At the age of 30 he married Miss Mittie Belle Milner. To them were born nine children, two dying at an early age.

Mr. Brooks lived a beautiful life; never selfish, he always thought of others. Converted at the age of 38 in a revival led by Rev. G. O. Parker, he lived a Christian life from that time and took an active part in the religious affairs of the community, as well as civic affairs.

During his 30 years as a member of the Cash Church, he served as a deacon, clerk, Sunday School Superintendent and Adult teacher. He was loved by all who knew him.

HOME SAFELY HOME

I am in heaven, dear ones, Oh, so happy and so bright.

There is perfect joy and beauty in this everlasting light.

All the pain and grief are over, every restless tossing past;

I am now at peace forever, safely home in heaven at last.

Did you wonder how so calmly I trod the valley of the shade?

Oh, but Jesus' love illumined every dark and fearful glade.

He came Himself to meet me in that way so hard to tread.

With Jesus arm to lean on, could I have one doubt or dread?

Then you must not grieve so sorely, for I love you dearly still.

Try to look beyond earth's shadows, pray to trust our Father's will.

There is work still waiting for you, so you must not idly stand.

THE BAPTIST RECORD APPRECIATES a nice list of new and renewal subscriptions from Big Ridge Church, Harrison County. The list was sent by Mrs. L. C. Barnett.

REV. VIRGIL DAVIS, PASTOR OF Good Water Church, Simpson County, never does things by halves. As evidence we call attention to the fact that he recently sent a nice list of new and renewal subscriptions from Goodwater Church for the Baptist Record. There were 22 names on the list.

Do it while life remaineth, you shall rest in Jesus' land.

When that work is all completed, He will gently call you home.

Oh! The rapture of that meeting, Oh! the joy to see you come.

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By returning good for evil, under circumstances that reflect the spirit of a true student of the Bible, the teen-age son of a refugee family reveals his thorough Christian upbringing.

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ON THE RIGHT SIDE—21 min.—Rental, \$6.00 (C)

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Coronet Films

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A family works together to build a happy home. Each member is shown doing his part of the work and enjoying the fun of living together.

PIONEER HOME—12 min.—Rental, \$2.00 (C)

Shows the normal, simple life of a pioneer family, with each member doing his part. Thanks are offered at mealtime and the Bible is read at night.

Rent all films through your BAPTIST BOOK STORE

113 N. PRESIDENT ST. JACKSON, MISS.

Youth Revival At Calvary, Greenwood Adds Eighty-Four

Calvary Church, Greenwood, R. A. Tullos, pastor, has just closed a great Youth Revival conducted by the youth of the church under the sponsorship of the Training Union.

Evangelist for the revival was Rev. Fred Williams, graduate of Mississippi College, and pastor of Glade Church, Laurel. Youth workers for part of the time were Kenneth Day, and Misses Margaret Gordy and Patricia Huggins, all Christian service volunteers and students at Mississippi College. All the above young people went out from the Calvary Church.

The Youth Week Council was composed of Youth Week Pastor, Gene Green; Sunday School Superintendent, Richard Lee Tullos; Training Union Director, W. A. Shurden; Chairman of Deacons, Bernard Duggins; Chairman of Ushers, Jack Latham; Brotherhood President, Charles Burleson; Pianist, Theresa Daves; and Clerk, Patricia Tillman. These young people were assisted by the large corps of Youth Week officers.

There were 84 additions to the church, 56 by baptism, and 4 by statement. There were also many rededications and one volunteer for full-time Christian service. Dates of the revival were April 2-14.

J. M. Majors Is Ordained At Byram



REV. J. M. MAJORS

Rev. J. M. Majors was ordained to the full ministry of the gospel by the Byram Church in Hinds county. He is now serving as pastor of the Palestine Church in Hinds county.

At the ordination, Rev. Thurman Booth led in the questioning and Rev. Clyde Davis served as clerk. The ordination sermon was preached by Rev. W. E. Winstead and Rev. H. J. Bennett gave the charge. The Bible was presented by R. H. Kyle.

L. W. CARDWELL
L. W. Cardwell, Deacon of the First Baptist Church of Vicksburg and teacher of the Todd Bible Class, died February 28, 1950 at the age of 66. Born at Centerville, Mississippi, Mr. Cardwell had been active in denominational work for a number of years. While living in Louisiana he assisted in the organization of the First Baptist Church in East Carroll Parish and served as the Superintendent of the Sunday School for a number of years. Mr. Cardwell was the son of H. T. and Zadie Roark Cardwell. In 1910 he was married to Mary Field of Hinds county. Mrs. Cardwell survives her husband.

Dr. D. Swan Haworth, pastor of the church, conducted the funeral service. Members of the Board of Deacons served as honorary pallbearers. One does not look upon the death of a Christian as the evening star sinking into the darkness of the night but rather as the morning star lost for awhile in the brightness of the day.

THE BAPTIST RECORD IS GRATEFUL to Deacon T. T. Gooch of Oakland Church for looking after and for sending in a nice list of new and renewal subscriptions.

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"You have given a correct diagnosis of the impotency of the church today and have not only presented accurately the remedy, but you have made an impassioned plea to all Christians and to ministers in particular to be filled with the available power of the Holy Spirit so that we may be used by God in soul winning. The chapters I have read have stirred me deeply. I earnestly long for that fullness of the Spirit which is the sine qua non of effective service for Christ."

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IMPORTANT DATA RELEASED

Chicago, Ill.—Official records show startling increases in crime rate, admissions of alcoholics to mental hospitals, women sentenced to federal prisons, and dependent children throughout the U. S. A. since 1934, according to government data just assembled by the American Business Men's Research Foundation of this city.

These official records sharply contradict liquor advertising statements, that, basing their conclusions solely upon the three year period, (1946-49) show a slight recession in figures for liquor consumption and expenditures.

The Foundation points out that the latest official data released by the Bureau of Census and the Department of Commerce show:

A 266 per cent increase in dependent families from 1932 to 1947.

A 32 per cent increase in the FBI record of violent crime rate.

A 52 per cent increase in women sentenced to federal prisons.

A 73 per cent increase in hospital admissions of alcoholics without psychosis.

A 272 per cent increase in the number of dependent children in the U. S. A., from 270,000 in 1933 to 1,006,000 in 1947.

Coincident with these records liquor consumption has mounted 154 per cent, from 8.37 gallons per capita in 1934, to 21.25 in 1949 (fiscal years); while expenditures for alcoholic beverages increased 323 per cent, from \$2080 millions in 1934, to \$8800 millions in the calendar year 1948 (latest data available).

(Data released by The American Business Men's Research Foundation,

53 West Jackson Blvd., Suite 534, Chicago, Ill.)

THE QUESTION OF REVENUE

Recently in this column we gave some quotations dealing with the revenue question. Here are some others on the same subject.

"Luxury, my lords, is to be taxed, but vice prohibited. Let the difficulty in the law be what it will. Would you lay a tax upon a breach of the Ten Commandments? Government should not, for revenue, mortgage the morals and health of the people."—Lord Chesterfield.

"To support government by propagating vice is to support it by means which destroy the end for which it was originally established, and for which its continuance is to be desired. If the expenses of the government cannot be defrayed but by corrupting the morals of the people, I shall, without scruples, declare that money ought not to be raised nor the designs of the government supported."—Samuel Johnson.

"To sell drink for a livelihood is bad enough, but for a whole community to share the responsibility and guilt of such a traffic seems a worse bargain than that of Eve and Judas."—Horace Greeley.

"If Judas had received \$1,000 instead of 30 pieces of silver, would that have justified his conduct?"—Canon Wilberforce.

30 pieces of silver given to Judas
"It is not lawful to put them (the) into the treasury, because it is the price of blood."—Matthew 27:6.

"Woe to him that buildeth a town and establisheth a city by iniquity."—Habakkuk 2:12.

WANTED!! 500 Consecrated Christians

To answer this desperate plea for a ministry that is getting results. The cry of hungry hearts for the message of salvation and the call of broken homes and lives for the peace that only God can give, affords opportunity to 500 consecrated Christians to do a work that will be a monument to Christian service.

10,000 requests come each month to the Mississippi Baptist Hour for copies of radio messages. The Mississippi Baptist Hour does not have funds to take care of this great need. Yet, the challenge must be met and the requests answered. Every sermon copy mailed means added emphasis to this Gospel Radio Ministry.

The MEMORIAL BAPTIST PRESS has assumed full responsibility for the distribution of these Gospel Messages. This organization is a non-profit institution dedicated to the propagation of the Gospel in and through aid to local churches. Thus, the opportunity for 500 consecrated Christians.

The only answer to this great challenge is for 500 Christians over the state to bind themselves together to do the job. 500 contributing at least \$1.00 each month will mean hundreds saved and thousands on the road to spiritual happiness. Broken homes will be mended, lives will be salvaged and God's Word will be distributed.

Since we want to send out membership cards and also monthly bulletins to give an account of the work, we must limit the membership to 500. The first 500 that answer will be given preference in membership. Remember—only \$1.00 each month or \$10.00 for one year and you will be a member of a group doing one of the greatest pieces of work that men can lend their talents to do.

Send your contribution today and be sure to enclose your name and address. Send as a designated gift through the office of the Mississippi Baptist Convention Board - Jackson, Mississippi.

Remember! We cannot answer the mail of tomorrow unless we hear from you today. There are souls lost and dying between your opportunity of this moment and our distribution of God's Word tomorrow. Your decision now means the salvation of these souls or their damnation. Please!! Please!! Help us to help them.

Sunday School Lesson

Prepared by Bracey Campbell
April 30

AMOS TEACHES ABOUT WORSHIP.
Bible Lesson: Amos. Printed text: Amos 4:4; 5:4-9, 14, 15, 21-24.

I. THE UNIVERSE IS GOVERNED BY LAW.

Of course there is a law-giver, a sovereign who made this universe so that it would act in a certain way always. Certain great men have devoted the labors of their lives to learning the uniform, unvarying ways in which the universe acts, and they have written down these ways in which the universe acts, and men call these ways the laws of nature.

Of course there lives a sovereign executive who enforces, executes these laws. For a simple illustration, take the matter of temperature and water. If you raise the temperature of water to a certain degree it boils, it must boil, anywhere at sea level or nearly in this country. Lower the temperature of water to 32 degrees F., and it freezes, it must freeze, it always does, it always will.

Just as surely there are moral laws which obtain in all life of man on this planet. God has so ordained and it stands secure. He has said, "Whatsoever a man plants that shall he also gather," and there is no more an exception to that moral law than there is to the law that water freezes at 32 degrees. There is the sole exception that God will have mercy upon the penitent and lay the burden of the sinner's guilt upon Himself as He is identified with Jesus Christ.

II. TODAY'S LESSON IS ABOUT RELIGION.

In this lesson let us emphasize one great fundamental truth: Religion occupies a major place in the thinking of all normal men. "Religion," says Henry Van Dyke, "has always been the chief business of mankind." At least it may be said to occupy the first.

Of course religion has to do with man's relationship to God. And this relationship is established by God and not by man. "The Father seeketh men to worship Him." He has made man for fellowship with Himself, and thus so made man that he will think of God and of his relationship to God.

Man can not prevent himself from thus thinking and, whatever may be the product of his thinking, whether it be that he ascribe worship to God and so yield heartily to Him as to love Him with all the mind and soul and heart and strength, or whether he affect to have naught to do with Him or even to deny His very existence, man's thought will continue, as long as he lives, to be occupied with the idea of God.

If man become a denier of God in any of the categories common to unbelief, he may nevertheless, or, maybe in consequence, think of God oftener and at greater length than the average believer does. Always on the defensive, the unbeliever is cursed by the suspicion that somebody is about the matter of attacking his position, so, instead of going quietly on his way to hell, he feels that he must need blazon forth his infidelity into the ears of all and sundry. The very appropriate word of the Lord to this man is, "Be still and know that I am God." But the ungodly will not be still LEST he know that God is.

God began by establishing a blessed relationship between man and Himself, but man broke it, ruptured the fellowship between himself and God, went away from God, turned away from God's way to his own sinful way like any foolish sheep that turns from the path of the shepherd's marking. So that God's prescribed religion is the path God's own right hand has marked to guide the

SUPPLANTERS OF HISTORY AND GOD'S PATTERN OF THE AGES OF MAN (\$2.75) by Ruth Hazelle Cameron is the study of man before the flood. Order from the publisher, The Christopher Publishing House, Boston, or from the Baptist Book Store.

footsteps of wandering men back to the Highway of Holiness and along that way until at length it leads through the portals everlasting into the city where cometh no night.

III. TODAY'S LESSON HAS PRESENT APPLICATION.

Let us not be deluded into the belief that any study of the word of the Lord to Amos can have no present meaning, and that in studying these words, we are simply reading the words of an ancient wise man who spoke to the people of his own little race and country and obscure age.

The word of this prophet is forever. The sins against which Amos fulminates are prevalent today, and a disregard of the warnings of Amos and a continued indulgence in the ways of wickedness denounced therein will lead to the same sad ends as reached by the sinning people of Amos' day.

IV. TODAY'S LESSON GIVES GOD'S PRESCRIBED WAY OF ESCAPE FROM THE THREATENED DISASTER.

God's message to man always closes on the note of hope in God's mercy and consequent gracious pardon of the penitent sinner. And a nation of penitent sinners may as surely find in His mercy a way of escape from threatened national and world-wide calamity and utter ruin of the entire race. "Seek ye good, and not evil, that ye may live; and so Jehovah, the God of hosts, will be with you. Hate the evil, and love the good, and establish justice in the gate, it may be that Jehovah the God of hosts will be gracious."

He will be gracious to those who diligently seek Him. He has set His seal to this guarantee and has made it good in cases individual, communitywide, and national unnumbered times since the wrist of Amos rested and the accents of his voice were lost in the Hallelujah Chorus of the skies. Our people have wandered afar from Him, as have all the prophets of the earth, but His arm is not shortened nor His heart hardened. He is able, mighty, willing to save.

Guest Speaker



The Training Union girding for the 1951 Evangelistic Crusade will be emphasized by Dr. T. C. Gardner, State Training Union Secretary of Texas, at the one day meeting, sponsored by the State Training Union Dept. May 2nd, at Jackson. Dr. Gardner has had 3 years experience in Training Union work.

IN ORDER TO EMPHASIZE THE SILVER anniversary of the Cooperative Program, the SOUTHERN BAPTIST BROTHERHOOD JOURNAL appears in its April-May-June 1950 issue under a silver cover.

THERE WERE 106 ADDITIONS IN A one week's meeting with the Bull Street Church, Savannah, Georgia, in a meeting led by Dr. Homer G. Lindsey, pastor of the First Church, Jacksonville, Florida. Preparations had been made by the pastor, Dr. Searcy Garrison and his congregation.



Mr. C. C. Elsey, Aurora, Missouri will be available for revival meetings after Jan. 1, 1950. He has had many years experience directing music and leading in evangelistic campaigns. He was for many years with The Home Mission Board. Write him direct to above address or in care of E. N. Elsey, Box 55, Clinton, Mississippi.

PLAN NOW

for a worthy part in the Special Cooperative Program Offering, Sunday, June 11, 1950

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H. D. Bruce, President

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WHAT WOULD YOU DO If You Were In These Shoes??

AND what would you do if you were in the shoes of those responsible for managing your Baptist Hospital. The NEEDY SICK, both spiritually and physically, come to them for help, but only Mississippi Baptist can SAY to what extent "Christ-Centered" will be extended or limited. We look to our

Mother Denomination, 350,000 strong, on Mother's Day, May 14th, for an over abundant supply of distributable mercy. We covenant to distribute it 100% in the name of HIM whose mercy is everlastingly unlimited.

Prayerfully,

Your Mississippi Baptist Hospital

STAY

By

ROBERT G. LEE, D. D. President
Southern Baptist Convention

Soon from all sections of our land, Southern Baptists will meet in Chicago—a city where for years many great religious gatherings and evangelistic services have been held—where, too, millions have heard many sermons true to the faith.

One word, with all the truths related thereunto, would I put on the hearts and in the minds of Southern Baptists before we meet and as we shall be in Convention assembled. 'Tis the word STAY.

STAY OVER

Cheat not yourself and others by hurrying home before our work is finished. Be not a preender, as are the annoying pre-benedictionists in our churches.

STAY PRAYERFUL

Before we go to Chicago, let us as did Elijah of old hide ourselves ere we show ourselves. We should hide ourselves in the prayer closet before we show ourselves in Convention assembly in Chicago.

Let the spirit of Christ be our spirit—as we remember Christ's teaching that "men ought always to pray and not to faint." (James 5:16). Before and after we travel to Chicago, let there be Travail of the saints that we and others may experience the prevailing of prayer. Prayer is our equipment for every enterprise.

STAY GRATEFUL

We can all say: "The Lord hath done great things for us, whereof we are glad." Our statisticians and editors agree in telling us that 1949 was the greatest year in the history of Southern Baptists. Look at any of the records in any department of these Baptists whose forefathers wrote history in blood before they wrote history in ink—and no person and no group of people can deny that God's hand is upon Southern Baptists for good and His guidance unto them for wisdom up till this present momentous day. Who can deny that Southern Baptists are a modern miracle through our free and independent churches which direct their own affairs without conventional control or coercion—knit together into one co-operative and united force for Christ?

For miraculous unity of these local, self-governing, independent, democratic churches which compose our Convention—a unity which is the constant marvel of all other religious bodies—we are grateful. Let there be among us no bickering and discreditive dissension that would drive the Spirit to a distance. As through Southern Baptists, light is sown for those in places of darkness, let us rejoice in the Lord and give thanks at the remembrance of what he has been pleased to do with and through them.

STAY MINDFUL

Let us remember God's marvellous works, wonders, and judgements. "Be ye mindful always of his covenant; the word which he commanded to a thousand generations." Let us, as Isaiah would put it, be mindful of the God of our salvation and of the rock of our strength. Let us be mindful of the words spoken by our great leaders of other years lest we hand down our blood-bequeather legacies reduced



First Church, Greenville, has completed a Training Union Study Course with an average attendance of 220. Supper was served each night during an intermission between the two 45 minute class periods. Shown above is the supper scene. Dr. E. D. Elliott is the pastor and Freeman Ward is the Training Union Director.

ed in quality and in quantity.

Let us be mindful of the right of every Baptist everywhere to private judgement.

STAY UPON

What mean I by this? What Isaiah meant, who said: "Who is among you that feareth the Lord? Let him stay upon his God." In the light of the truth of these words, let us remember the words of Solomon: "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes; fear the Lord, and depart from evil."

Failure on our part can not be attributed to lack of resources but to our misuse or non-use of what our Father apportions us. We are stewards of the manifold grace of God in using it as well as dispensing it. Indeed no one can dispense who does not appropriate. The exact ratio of the latter is that of the former. If Zion is weak, it is not for want of strength provided, but because she did not put it on. "Put on thy strength, O Zion."

STAY DOWN

By this, I mean that we should remember that "before destruction the heart of man is haughty, and before honor is humility." Jesus said: "For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted." James wrote: "Humble yourselves in the sight of the Lord, and he shall lift you up." Peter says: "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time." Jesus said of himself: "I am meek and lowly in heart."

Caligula—with the beating of drums, with the sounding of trumpets, with display of banners—marched his legions down to the seashore to gather cockles. Let us, in Chicago, have no hint of such folly in our words or attitudes or deeds.

Rather: "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but

Bill To Ban Liquor Advertising Killed

Washington, D. C.—(RNS)—A bill to ban liquor advertising from interstate commerce was rejected by the Senate Commerce Committee.

Church and temperance groups have urged the Senate to pass the legislation, which was sponsored by Sen. William Langer (R-N. D.). It was similar to legislation sponsored in past years by Sen. Arthur Capper, retired Kansas Republican.

Sen. Edwin Johnson (D-Colo.) said the vote, taken in a closed session of the committee, was 6 to 3.

The proposed legislation would have banned liquor, wine, and beer advertisements from newspapers, magazines, radio and television

every man also on the things of others."

STAY IN AT-ONENESS

Let us harken to Paul who wrote: "If there be therefore any consolation in Christ fulfill ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind." In days of confusion, civil and religious, long ago, "all the children of Israel went out, and the congregation was gathered together as one man" in purpose.

So let be with Southern Baptists in Chicago.

So, as we take note of the great record of Southern Baptist history, let it be with us, as we give to Christ all the praise and glory—testifying as did Edward Payson:

"I have done nothing myself;
I have not fought, but Christ has fought for me;
I have not run, but Christ has carried me;
I have not worked, but Christ has wrought in me;
Christ has done all."

—BR—

FIRST CHURCH, PASCAGOULA, BEGAN a ten-day revival April 27 in which Dr. Leroy Smith of Phoenix, Arizona, is doing the preaching. Dr. Chas. McKay is the pastor. C. Lamar Alexander is leading the singing. The meeting will continue through May 7.

C.M.C Graduation To Be On June 1; 73 To Complete Work

Clarke College will have its graduation exercises on June 1. Seventy-three students expect to graduate at that time. They are:

Mary Jo Trotman, Mrs. James M. Blakeman, James M. Blakeman, George Russel Lewis, V. B. Roame, Vera Anita Scoggins, Roy S. Humphrey, Ernestine Faulkner, Alvin R. Vaughn, Mrs. B. N. Sibley, Thomas Edward Lee, Angie Lerline White, Billye Dukes, Thomas Marion Booth, Lena Mae Templeton, Joyce McGraw, Charles Marvin Greene, Jr., Frances Whitfield, Fannie Lou Ben, John Wesley Merritt, Rita Scoggins, Ivery Mae N. McDowell, Dimple Ann Childress, Wilma Louise Stewart.

Loia Jean Weaver, Mary Virginia Thomas, Hettie Nell Wood, Walter L. Chatham, Bettye Marie Viverette, Nanny Jo Cooper, Charlie Lucille Austin, Berdie Blinn Lewis, Mary Lillian Lott, William H. Henderson, Sidney Pitts, Burnie Dean Alford, William E. Moore, Raymond Corty Bishop, Melborne R. Bradley, Paul David Aultman, Alfred Cook Hurst, Virgil Clyde Maddox, Malcolm Reece Massey, Mae Helen Clarke, Bobby Jean McClain, Billie Jack Gomillion, A. Reece Acklen, James Ferrell Dunnam, Dorothy Jean Edwards, Mary Juanita Everett.

Will A. Waldrop, Doyle R. James, Jasper Lewis McPhail, Maurice Ford Wicker, Cleo Lois Ellerman, Ralph Lee, Padgett G. Cope, Martha Ann Lett, Overl Oglesbee, Milton E. Scott, Dolores Magers, Mary Alice Ditsworth, Clarice Mooney, Marthe Hamby Foy, George Gerald Aultman, Nathan H. Pulling, Paul Rainy Dunlap, James Willie Carpenter, Harry Fridge Jones, Charles L. Stubblefield, Trennis Ford Grubbs, Harvey Buford Roame and Katherine Muirhead.